



# Office of the City Clerk

City Hall  
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## Legislation Details (With Text)

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**File #:** CL2015-1512  
**Type:** Claim **Status:** Introduced  
**File created:** 9/24/2015 **In control:** Committee on Finance  
**Final action:** 6/22/2016  
**Title:** Damage to vehicle claim for Johnson, Lamar I.  
**Sponsors:** Misc. Transmittal  
**Indexes:** Damage to Vehicle  
**Attachments:**

| Date      | Ver. | Action By    | Action   | Result |
|-----------|------|--------------|----------|--------|
| 9/24/2015 | 1    | City Council | Referred |        |

Damage to vehicle claim for Johnson, Lamar I.