



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Details

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**File #:** CL2015-1512

**Type:** Claim      **Status:** Introduced

**File created:** 9/24/2015      **In control:** Committee on Finance

**Final action:** 6/22/2016

**Title:** Damage to vehicle claim for Johnson, Lamar I.

**Sponsors:** Misc. Transmittal

**Indexes:** Damage to Vehicle

**Attachments:**

Date	Ver.	Action By	Action	Result
9/24/2015	1	City Council	Referred	