



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Details

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**File #:** F2015-110  
**Type:** Report  
**Status:** Placed on File  
**File created:** 6/17/2015  
**In control:** City Council  
**Final action:** 6/17/2015  
**Title:** Affordable Housing Plan 2014-2018 Quarterly Progress Report (2015 Q1)  
**Sponsors:** Dept./Agency  
**Indexes:**  
**Attachments:** 1. F2015-110.pdf

Date	Ver.	Action By	Action	Result
6/17/2015	1	City Council	Placed on File	