



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Details

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**File #:** O2015-6460

**Type:** Ordinance      **Status:** Passed

**File created:** 9/24/2015      **In control:** City Council

**Final action:** 10/28/2015

**Title:** Amendment of Municipal Code Sections 4-60-022 (25.118) and 4-60-023 (25.118) to allow additional alcoholic liquor and package goods licenses on portion(s) of S Carpenter St and W 20th Pl

**Sponsors:** Solis, Daniel

**Indexes:** Ch. 60 Liquor Dealers

**Attachments:** 1. O2015-6460.pdf

Date	Ver.	Action By	Action	Result
10/28/2015	1	City Council	Passed	Pass
10/27/2015	1	Committee on License and Consumer Protection	Recommended to Pass	Pass
9/24/2015	1	City Council	Referred	