

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02015-6930

Type: Ordinance Status: Passed

File created: 9/24/2015 In control: City Council

Final action: 10/14/2015

Title: Grant(s) of privilege in public way for Montrose Kimball Check Cashers

Sponsors: Mell, Deborah

Indexes: Grants of Privilege
Attachments: 1. O2015-6930.pdf

Date	Ver.	Action By	Action	Result
10/14/2015	1	City Council	Passed	Pass
10/7/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
9/24/2015	1	City Council	Referred	

ORDINANCE

MONTROSE KIMBALL CHECK CASHERS Acct. No.

399890 - 1 Permit No. 1119985

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MONTROSE KIMBALL CHECK CASHERS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3354 W. Montrose Ave..

Said sign structure(s) measures as follows; along W. Montrose:

One (1) at six (6) feet in length, ten (10) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119985 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

File #: O2015-6930, Version: 1

Deborah Mell 33ra Ward

Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 2 of 4)

e'XIC DOUBLE FACE PROJECTMG StQN ON THREE STORY BUILDING! SCALE 3/B"=r-0"

vxvx a/ier qalv. angle iron frame/welded

'BIST:'.M1Q^

1 1/2" X 3/B" QALV. BOLTS SO OAUOE QALV. DRUM

a- x a" oalv. ao qa. trim

1/2" DRAIN HOLES S/16" LEX AN FACES

SCALE AS SHOWN qoqMOHKIM

MONTROSE / KIMBAL

CUSTOMER

all wrnwa m ao a a. raceways **CMCAQO**

NO. 14 WIRE 600V. 18" AMP

MICHAEL 4/18/07

KDOH OUTPUT LAMPS 1.000 V. LAMP HOLDERS

DBCONNECT 8WTFCH

CUSTOMER APPROVAL.:

BOO MA BALLA8T8 110 V.

U.L. APPROVED

I '^Attrtftno* that I an aiestrttes oil asaseto of ttts dmtag. Mb btWss aitwtfL

File	#:	O2015	5-6930.	Version: 1	1

^sitastneetlaos, fflutuonliiev apalltBg " 1 ttffll .otto luaiahiettem ca Wo "ofcotefc sra ai\$rBjlmrt«. «b< bit wt aatca BantotneJ pradmt waitty.^^

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOH1Z/312-744-6249 • (312) 744-1944 CITY) hllpV/www.cilvol'chicaRO http://www.cilvol/chicaRO org/hacp

09/24/2015

Alderman Deborah Mell Ward # 33 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for MONTROSE KIMBALL CHECK CASHERS, adjacent to the premises known as 3354 W. Montrose Ave..

Dear Alderman Deborah Mell:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection