

### Legislation Details (With Text)

File #:	O20	15-6987						
Туре:	Ordi	nance	Status:	Passed				
File created:	9/24	/2015	In control:	City Council				
			Final action:	10/14/2015				
Title:	Gra	Grant(s) of privilege in public way for Polk Place Condos Assn.						
Sponsors:	Sco	Scott, Jr. Michael						
Indexes: Grants of Privilege								
Attachments:	1 0	1. O2015-6987.pdf						
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Date	Ver.	Action By	Ac	tion	Result			
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Date	Ver.	Action By	Pa					

No. 399852 -1 Permit No. 1119609

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to POLK PLACE CONDOMINIUMS ASSOCIATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Fence(s) on the public right-of-way adjacent to its premises known as 3256 W. Polk St..

Said Fence(s) at W. Polk Street measure(s):

One (1) at sixty-three point six six (63.66) feet in length, and one (1) foot in width for a total of sixty-three point six six (63.66) square feet. Existing fence is approximately six (6) feet in height.

Said Fence(s) at S. Spaulding Avenue measure(s):

One (1) at one hundred thirty-seven (137) feet in length, and one (1) foot in width for a total of one hundred thirty-seven (137) square feet. Existing fence is approximately six (6) feet in height.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

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The grantee shall pay to the City of Chicago as compensation for the privilege #1119609 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Alderman

Authority herein given and granted for a period of five (5) years frorryand after Date of Passage.

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N.T.S.

# PHDTD VEST PRDPERTY LINE LOOKING SDUTH

### PHOTD' sduth prdperty line

N.T.S. LOOKING VEST

TITLE	EXISTING PHOTOS - ENLAGRED LANDSCAPED AREAS								
SCALE	N.T.S.	DATE	12-15-08	SKA#	003.2				
OWNER	COMMUNITY INIT	<sup>IA</sup> PROJECT	ACCESSORY	PADDRESS	3252 W. Polk St.; Chicago, IL				
MATERIAL ARCHITECTURE CORPORATION 1608 North Mason Avb Chicago. Illinois 60B39 P 773 6227400 F 773 6227500 www.materialare.com < http://www.materialare.com>									

Department of Business Affairs and Consumer Protection Small Business Center- Public Way Use Unit City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

 $\underline{httD./AvwNv.citvol'chicago.org/bacp}$ 

#### 09/24/2015

Alderman Michael Scott, Jr. Ward # 24 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public rightof-way for two (2) fence(s) for POLK PLACE CONDOMINIUMS ASSOCIATION, adjacent to the premises known as3256 W. Polk St..

#### Dear Alderman Michael Scott, Jr.:

The applicant referenced above has requested the use of the public right-of-way for fence(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact/nthony Bertucaat (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**