



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2015-7449
Type: Ordinance
File created: 10/14/2015
Status: Passed
In control: City Council
Final action: 11/18/2015
Title: Grant(s) of privilege in public way for Columbian Condo Assn., The
Sponsors: Burns, William D.
Indexes: Grants of Privilege
Attachments: 1. O2015-7449.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---------------------|--------|
| 11/18/2015 | 1 | City Council | Passed | |
| 11/18/2015 | | City Council | Passed | Pass |
| 11/17/2015 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 10/14/2015 | 1 | City Council | Referred | |

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ORDINANCE
THE COLUMBIAN CONDOMINIUM ASSOCIATION Acct. No.
348398 - 1 Permit No. 1120355

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE COLUMBIAN CONDOMINIUM ASSOCIATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eighteen (18) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 1160 S. Michigan Ave..

Said Light Fixture(s) at S. MICHIGAN AVE. measure(s):

Eight (8) at one (1) foot in length, point nine two (.92) feet in width and nine hundred ninety-nine thousand nine hundred ninety-nine (0) feet above grade level.

Said Light Fixture(s) at S. MICHIGAN AVE. measure(s):

Two (2) at point zero eight (.08) feet in length, one point five (1.5) foot in width and nine hundred ninety-nine thousand nine hundred ninety-nine (0) feet above grade level.

Said Light Fixture(s) at E. ROOSEVELT RD. measure(s):

Eight (8) at one (1) foot in length, point nine two (.92) feet in width and nine hundred ninety-nine thousand nine hundred ninety-nine (0) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120355 herein granted the sum of one hundred sixty (\$160.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

William D. Burns 4th Ward

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Authority herein given and granted for a period of five (5) years from and after 09/14/2015.

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SECTION AT MAIN ENTRANCE

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DC STEFAMO-I- P/ **THE COLUMBIAN** .OV'O/05
PLAN - USE OF PU
LIGHTING - ENLAF
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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) <http://www.cityofchicago.org/bacp> <<http://cityofchicago.org/bacp>>

10/14/2015

Alderman William D. Burns

Ward # 04 City of Chicago City Hall, Room
305 121 North LaSalle Street Chicago,
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for eighteen (18) light
fixture(s) for THE COLUMBIAN CONDOMINIUM ASSOCIATION, adjacent to the premises known as**

1160 S. Michigan Ave..

Dear Alderman William D. Burns:

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection