

Legislation Details (With Text)

File #:	O2015-7926					
Туре:	Ord	inance S	Status:	Passed		
File created:	10/2	28/2015 li	n control:	City Council		
		F	Final action:	11/18/2015		
Title:	Gra	Grant(s) of privilege in public way for Addison Pulaski Properties LLC				
Sponsors:	O'Connor, Patrick					
Indexes:	Gra	Grants of Privilege				
Attachments:	1. O2015-7926.pdf					
Date	Ver.	Action By	Act	ion	Result	
11/18/2015	1	City Council		ssed	Pass	
11/17/2015	1	Committee on Transportation and Public Way		commended to Pass	Pass	
10/28/2015	1	City Council		ferred		
ORDINANCE ADDISON PUI 402009 - 1 Pei		PROPERTIES LLC Acct. N o. 1120483	No.			

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ADDISON PULASKI PROPERTIES LLC, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 5600-02 N. Clark St..

Said sign structure(s) measures as follows; along N CLARK ST:

One (1) at eight (8) feet in length, four (4) feet in height and eleven (11) feet above grade level. One (1) at eight (8) feet in length, four (4) feet in height and sixteen point five (16.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120483 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

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the public way.

Patrick O'Connor 40^{xn} Ward Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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CITY OF CHICAGO • BACP-PWU • BUNDLE PERMIT APPLICATION V.02.21.14

APPLICATION TO USE THE PUBLIC RIGHT OF WAY

EXAMPLE OF SIGN DRAWING

KB Je/T^ES Department of Business Affairs and Consumer Protection (BACP) • Small Business Center ^^^{^1 Public Way Use Unit (PWU) ■ City Hall, Room 800 • 121 North LaSalle Street, Chicago, Illinois 60602 ^M^^1-'^ www.cityofchicago.org/sbc <http://www.cityofchicago.org/sbc> 312.74.GOBI2 (744.6249) • 312.742.1974 (TTY)

Department of Business Affairs and Consumer Protection
<u>Small Business Center - Public Way Use Unit Cits- Mall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) http://www.citvol'chicago.org/bacp http://www.citvol/chicago.</u>

f

10/28/2015

Alderman Patrick O'Connor Ward #40 City of Chicago City Hall, Room 300 121 "North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for

ADDISON PULASKI PROPERTIES LLC, adjacent to the premises known as 5600-02 N. Clark

St..

Dear Alderman Patrick O'Connor:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection