

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2015-7982

Type: Ordinance Status: Passed

File created: 10/28/2015 In control: City Council

Final action: 11/18/2015

Title: Grant(s) of privilege in public way for St Paul's Biblical Center

Sponsors: Santiago, Milagros Indexes: Grants of Privilege
Attachments: 1. O2015-7982.pdf

Date	Ver.	Action By	Action	Result
11/18/2015	1	City Council	Passed	Pass
11/17/2015	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
10/28/2015	1	City Council	Referred	

ORDINANCE

ST PAULS BIBLICAL CENTER Acct. No.

399126-1 Permit No. 1119993

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ST PAULS BIBLICAL CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use four (4) sign(s) projecting over the public right-of-way attached to its premises known as 5525 W. Belmont Ave..

Said sign structure(s) measures as follows; along W. Belmont Avenue:

One (1) at twenty-five (25) feet in length, four (4) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along N. Lua Avenue:

One (1) at twenty (20) feet in length, four (4) feet in height and nineteen (19) feet above grade level.

Said sign structure(s) measures as follows; along N. Luna Avenue:

One (1) at six (6) feet in length, two (2) feet in height and nine (9) feet above grade level.

Said sign structure(s) measures as follows; along W. Belmont Avenue:

One (1) at eight (8) feet in length, six (6) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

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The grantee shall pay to the City of Chicago as compensation for the privilege #1119993 herein granted the sum of one thousand (\$1,000.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage. Page 1

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, 11. 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944

(TTY) hup //www.citvol'chicago.oru/bacp

2nd ATTEMPT AT INTRODUCTION

10/28/2015

Alderman Milagros "Milly" Santiago Ward # 31 City of Chicago City Hall. Room 300 121 North LaSalle Street Chicago. Illinois 60602

Rc: An ordinance to use and maintain a portion of the public right-of-way for four (4) sign(s) for ST PAULS BIBLICAL CENTER, adjacent to the premises known as 5525 W. Belmont Ave..

Dear Alderman Milagros "Milly" Santiago:

fhe applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

File #: O2015-7982, Version: 1 **Department of Business Affairs and Consumer Protection**