

## Legislation Details (With Text)

File #:	O20	15-8155					
Туре:	Ordi	nance S	tatus:	Passed			
File created:	11/1	8/2015 Ir	n control:	City Council			
		F	inal action:	12/9/2015			
Title:	Amendment of grant(s) of privilege public way to PetSmart, Inc.						
Sponsors:	Cappleman, James						
-			Grants of Privilege				
Indexes:	Gra	nts of Privilege					
Indexes: Attachments:		nts of Privilege 2015-8155.pdf					
		C C	Act	ion	Result		
Attachments:	1. 0	2015-8155.pdf		ion	Result Pass		
Attachments: Date	1. O Ver.	2015-8155.pdf Action By	Pa				

Acct. No. 18670 - 9 Permit No. 1114013

### **BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

#### Section 1:

The ordinance passed by the City Council of the City of Chicago for PETSMART, Inc. #2525 on 11/05/2014, and printed upon page 96013 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "3740 N. Halsted St." and inserting in their place the words "3736 N. Halsted St."

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

laVwts Cappleran

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) hllp://\vw\v.citvofchicago.org/bacp

#### 11/18/2015

#### **Alderman James Cappleman**

Ward # 46 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

# Re: An amended ordinance to use and maintain a portion of the public right-of-way for two (2) sign (s) for PETSMART, Inc. #2525, adjacent to the premises known as 3736 N. Halsted St..

#### Dear Alderman James Cappleman:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**

Version 4-Feb-2(.