

Legislation Details (With Text)

Ordinance	Stat	us:	Passed	
11/18/2015		ontrol:	City Council	
	Fina	action:	12/9/2015	
Grant(s) of privilege in public way for Community First Healthcare of Illinois, Inc.				
Villegas, Gilbert				
Grants of Privilege				
1. O2015-8227.pdf				
/er. Action E	Зу	Actio	on	Result
1 City Co	ouncil	Pas	sed	Pass
	Committee on Transportation and Public Way		ommended to Pass	Pass
1 City Co	ouncil	Refe	erred	
	11/18/2015 Grant(s) of p Villegas, Gilb Grants of Pri 1. O2015-82 /er. Action E 1 City Co 1 Commi Public	11/18/2015 In construction fina Fina Grant(s) of privilege in public way for Villegas, Gilbert Grants of Privilege 1 1. O2015-8227.pdf Ver. Action By City Council 1 Committee on Transportation a Public Way	11/18/2015 In control: Final action: Grant(s) of privilege in public way for Community Villegas, Gilbert Grants of Privilege 1. O2015-8227.pdf /er. Action By Action Pas 1 City Council Pas 1 Committee on Transportation and Public Way	11/18/2015 In control: City Council Final action: 12/9/2015 Grant(s) of privilege in public way for Community First Healthcare of Illinois, Inc. Villegas, Gilbert Grants of Privilege 1. O2015-8227.pdf /er. Action By Action 1 City Council Passed 1 Committee on Transportation and Public Way

401338-1 Permit No. 1120595

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to COMMUNITY FIRST HEALTHCARE OF ILLINOIS, INC., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Conduit(s) under the public right-of-way adjacent to its premises known as 5645 W. Addison St..

Said Conduit(s) at W. Addison St. measure(s):

One (1) at eighty-two (82) feet in length, and point five (.5) feet in width for a total of forty-one (41) square feet. Said

Conduit(s) at W. Addision St. measure(s):

One (1) at eighty-two (82) feet in length, and point two (.2) feet in width for a total of sixteen point four (16.4) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120595 herein granted the sum of nine hundred eighty-four (\$984.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after 06/17/2015.

Alderman

Gilbert Villegas 36th Ward

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, II. 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY)

11/18/2015

Alderman Gilbert Villegas

Ward # 36 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) conduit(s) for COMMUNITY FIRST HEALTHCARE OF ILLINOIS, INC., adjacent to the premises known as 5645 W. Addison St..

Dear Alderman Gilbert Villegas:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection