

Legislation Details (With Text)

| File #: | O20 | 15-8288 | | | | |
|---------------|---------------------------------------------------------------------|-----------------------------------------------|---------------|--------------------|--------|--|
| Туре: | Ordi | inance | Status: | Passed | | |
| File created: | 11/1 | 8/2015 I | In control: | City Council | | |
| | | I | Final action: | 12/9/2015 | | |
| Title: | Grant(s) of privilege in public way for Imperial Towers Condo Assn. | | | | | |
| Sponsors: | Сар | Cappleman, James | | | | |
| Indexes: | Grants of Privilege | | | | | |
| Attachments: | 1. O2015-8288.pdf | | | | | |
| Date | Ver. | Action By | Ac | tion | Result | |
| 12/9/2015 | 1 | City Council | Pa | assed | Pass | |
| 12/8/2015 | 1 | Committee on Transportation and Public Way | | ecommended to Pass | Pass | |
| 11/18/2015 | 1 | City Council | Re | eferred | | |
| ORDINANCE | | CONDOMINIUM ASSOCIAT | | | | |

402029 -1 Permit No. 1120647

Be It Ordained by the City Council of the City of Chicago:

^SECTION 1. Permission and authority are hereby given and granted to IMPERIAL TOWERS CONDOMINIUM ...s ASSOCIATION, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use Vitwo (2) Fence(s) on the public right-of-way adjacent to its premises known as 4250 N. Marine Dr..

Said Fence(s) at N. Marine Drive measure(s):

One (1) at one hundred thirteen (113) feet in length, and one (1) foot in width for a total of one hundred thirteen (113) square feet. Said fence shall be eighteen (18) inches in height.

■Said Fence(s) at N. Marine Drive measure(s):

One (1) at forty-nine (49) feet in length, and one (1) foot in width for a total of forty-nine (49) square feet. Said fence shall be eighteen (18) inches in height.

;The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and •Consumer Protection and the Office of the City Clerk.

' Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120647 herein granted the sum of zero (\$.00) per annum in advance.

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■ A²25% penalty will be added for payments received after due date.

;The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public :"way. Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

;;(Pag'e 2- of 3)

Department of Business Affairs and Consumer Protection

Small Business Center- Public Way Use Unit City Hall-121 N LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) http://vw/v,cilvol'chicaao http://ww/v,cilvol/chicaao org/bacp

11/18/2015

Alderman James Cappleman Ward #46 ■ City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public rightof-way for two (2) fence(s) for IMPERIAL TOWERS CONDOMINIUM ASSOCIATION, adjacent to the premises known as 4250 N. Marine Dr..

Dear Alderman James Cappleman:

The applicant referenced above has requested the use of the public right-of-way for fence(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection- Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contacAnthony Bertucaat (312) 744-5506.

Department of Business Affairs and Consumer Protection