

## Legislation Details (With Text)

| File #:                  | O20  | 15-8704                           |              |              |                       |  |
|--------------------------|--|-----------------------------------|--------------|--------------|-----------------------|--|
| Туре:                    | Ordi   | nance S                           | status:      | Passed       |                       |  |
| File created:            | 12/9   | )/2015 Ir                         | n control:   | City Council |                       |  |
|                          |  | F                                 | inal action: | 1/13/2016    |                       |  |
| Title:                   | Grant(s) of privilege in public way for Best Motel |                                   |              |              |                       |  |
| Sponsors:                | Willi  | Willie B. Cochran                 |              |              |                       |  |
|                          | Grants of Privilege                                |                                   |              |              |                       |  |
| Indexes:                 | Gra  | nts of Privilege                  |              |              |                       |  |
| Indexes:<br>Attachments: |  | nts of Privilege<br>2015-8704.pdf |              |              |                       |  |
|                          |  | Ū                                 | Act          | ion          | Result                |  |
| Attachments:             | 1. 0   | 2015-8704.pdf                     |              | ion          | <b>Result</b><br>Pass |  |
| Attachments:<br>Date     | 1. O<br>Ver.                                       | 2015-8704.pdf<br>Action By        | Pa           |              |                       |  |

Acct. NO. 280125-1 Permit No. 1119202

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BEST MOTEL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 6535 S. Dr Martin Luther King Jr Dr..

Said Light Fixture(s) at S. King Drive measure(s):

Four (4) at one point two five (1.25) foot in length, point seven five (.75) feet in width and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119202 herein granted the sum of ninety (\$90.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/10/2015.

Alderman

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Willie Cochran 20th Ward

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) http://vww.citvorchicago.org/bacp < http:///vww.citvorchicago.org/bacp>

12/09/2015

## Alderman Willie Cochran

Ward # 20 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) light fixture(s) for BEST MOTEL, adjacent to the premises known as 6535 S. Dr Martin Luther King Jr Dr..

## **Dear Alderman Willie Cochran:**

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

## **Department of Business Affairs and Consumer Protection**