



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** SA2016-10  
**Type:** Appointment  
**File created:** 1/13/2016  
**Status:** Approved  
**In control:** City Council  
**Final action:** 2/10/2016  
**Title:** Appointment of Eric F. Nixon, Harold C. Ohde, Angelita Perez, and Morris Toporek as members of Electrical Commission  
**Sponsors:** Emanuel, Rahm  
**Indexes:** APPOINTMENTS  
**Attachments:** 1. SA2016-10.pdf, 2. A2016-10.pdf

Date	Ver.	Action By	Action	Result
2/10/2016	1	City Council	Approved	Pass
2/9/2016	1	Committee on Zoning, Landmarks and Building Standards	Substituted in Committee	Pass
1/13/2016	1	City Council	Referred	

**A! A-2-17**

OFFICE OF THE MAYOR

RAHM EMANUEL MAYOR

CITY OF CHICAGO

January 13, 2016

TO THE HONORABLE, THE CITY COUNCIL OF THE  
CITY OF CHICAGO

Ladies and Gentlemen:

I have appointed Eric F. Nixon, Harold C. Ohde, Angelita Perez, and Morris Toporek as members of the Electrical Commission, effective immediately.

Your favorable consideration of these appointments will be appreciated.

Very truly yours,

Mayor

**DANIEL S. SOLIS**

Alderman, 25th Ward 1645 South Blue Island Avenue Chicago, Illinois 60608 Telephone: (773) 523-4100 Fax: (773) 523-9900

**CITY COUNCIL**

**CITY OF CHICAGO**

COUNCIL CHAMBER  
City Hall - Room 304 121 North LaSalle Street

Chicago, Illinois 60602 Telephone: 312 744-6845 Fax: 312 744-6572

**COMMITTEE MEMBERSHIPS**

Zoning, Landmarks & Building Standards (Chairman)

Aviation

Budget and Government Operations

Committees, Rules & Ethics

Education and Child Development Finance

Human Resources Public Safety

Workforce Development and Audit

**FEBRUARY 10, 2016™**

**REPORT OF THE COMMITTEE ON ZONING, LANDMARKS, AND  
BUILDING STANDARDS**

**PRESENTING A REPORT FOR YOUR COMMITTEE ON  
ZONING, LANDMARKS AND BUILDING STANDARDS WHICH  
HELD A MEETING ON FEBRUARY 9, 2016. THE FOLLOWING  
ORDINANCES WERE PASSED BY A MAJORITY OF THE  
MEMBERS PRESENT.**

**PAGE 1 CONTAINS FOUR MAYORAL APPOINTMENTS AS  
MEMBERS OF THE ELECTRICAL COMMISSION, ONE  
APPOINTMENT AS A MEMBER OF THE ZONING BOARD OF  
APPEALS, AND ALSO THE DESIGNATION OF A CHAIRMAN TO  
THE ZONING BOARD OF APPEALS.**

**PAGE ONE ALSO CONTAINS ONE TEXT AMENDMENT  
REGARDING VENUES FOR PRIVATE EVENTS**

**PAGE ONE THRU 4 CONTAINS VARIOUS MAP  
AMENDMENTS REGARDING LAND USE.**

**PAGE 4 CONTAINS NUMEROUS SIGNS OVER 100 FEET IN DIAMETER AND 24 FEET ABOVE GRADE, ONE OFF PREMISE SIGN AND ONE LANDMARK DESIGNATION.**

**I HEREBY MOVE PASSAGE OF THIS ITEM BY THE LAST MOST FAVORABLE VOTE OF THE FINANCE COMMITTEE REPORT AND THE ASSOCIATED MOTION TO RECONSIDER.**

**Respectfully submitted,**

***Daniel S. Solis J***  
**Alderman, 25 th Ward**