



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

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**File #:** A2016-12  
**Type:** Appointment  
**File created:** 1/13/2016  
**Status:** Approved  
**In control:** City Council  
**Final action:** 2/10/2016  
**Title:** Appointment of Amanda Williams as member of Zoning Board of Appeals  
**Sponsors:** Emanuel, Rahm  
**Indexes:** APPOINTMENTS  
**Attachments:** 1. A2016-12.pdf

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 2/10/2016 | 1    | City Council  | Approved            | Pass   |
| 2/9/2016  | 1    | Committee on Zoning, Landmarks and Building Standards | Recommended to Pass | Pass   |
| 1/13/2016 | 1    | City Council  | Referred            |        |

OFFICE OF THE MAYOR

CITY OF CHICAGO

RAHM EMANUEL  
MAYOR

January 13, 2016

TO THE HONORABLE, THE CITY COUNCIL OF THE CITY  
OF CHICAGO

Ladies and Gentlemen:

I have appointed Amanda Williams as a member of the Zoning Board of Appeals for a term effective immediately and expiring July 1, 2020, to complete the unexpired term of Jonathan T. Swain, who has resigned.

Your favorable consideration of this appointment will be appreciated.

Mayor

Very truly yours,

**DANIEL S. SOLIS**

**CITY COUNCIL**

Alderman, 25th Ward 1645 South Blue Island Avenue Chicago, Illinois 60606 Telephone: (773) 523-4100 Fax: (773) 523-9900

**CITY OF CHICAGO**

COUNCIL CHAMBER  
City Hall - Room 304 121 North LaSalle Street

CHICAGO, Illinois 00602 Telephone: 312 744-6845 Fax: 312 744-6572

COMMITTEE MEMBERSHIPS

Zoning, Landmarks & Building Standards (Chairman)

Aviation

Budget and Government Operations Committees, Rules & Ethics

Education and Child Development

Finance

Workforce Development and Audit

Human Resources Public Safety

**FEBRUARY 10, 201 (T**

**REPORT OF THE COMMITTEE ON ZONING, LANDMARKS, AND  
BUILDING STANDARDS**

**PRESENTING A REPORT FOR YOUR COMMITTEE ON  
ZONING, LANDMARKS AND BUILDING STANDARDS WHICH  
HELD A MEETING ON FEBRUARY 9, 2016. THE FOLLOWING  
ORDINANCES WERE PASSED BY A MAJORITY OF THE  
MEMBERS PRESENT.**

**PAGE 1 CONTAINS FOUR MAYORAL APPOINTMENTS AS  
MEMBERS OF THE ELECTRICAL COMMISSION, ONE  
APPOINTMENT AS A MEMBER OF THE ZONING BOARD OF  
APPEALS, AND ALSO THE DESIGNATION OF A CHAIRMAN TO  
THE ZONING BOARD OF APPEALS.**

**PAGE ONE ALSO CONTAINS ONE TEXT AMENDMENT  
REGARDING VENUES FOR PRIVATE EVENTS**

**PAGE ONE THRU 4 CONTAINS VARIOUS MAP  
AMENDMENTS REGARDING LAND USE.**

**PAGE 4 CONTAINS NUMEROUS SIGNS OVER 100 FEET IN  
DIAMETER AND 24 FEET ABOVE GRADE, ONE OFF PREMISE  
SIGN AND ONE LANDMARK DESIGNATION.**

**1 HEREBY MOVE PASSAGE OF THIS ITEM BY THE LAST  
MOST FAVORABLE VOTE OF THE FINANCE COMMITTEE  
REPORT AND THE ASSOCIATED MOTION TO RECONSIDER.**

**Respectfully submitted,**

***Daniel S. Solis***                      *C A/\_*  
**Alderman, 25 th Ward**