



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-223
Type: Ordinance
File created: 1/13/2016
Status: Passed
In control: City Council
Final action: 2/10/2016
Title: Awning(s) for Athletico - Permit No. 1120510
Sponsors: Dowell, Pat
Indexes: Awnings
Attachments: 1. O2016-223.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------|--------|
| 2/10/2016 | 1 | City Council | Passed | Pass |
| 1/28/2016 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 1/13/2016 | 1 | City Council | Referred | |

ORDINANCE ATHLETICO
Acct. No. 69020 - 7 Permit
No. 1120510

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ATHLETICO, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1509 S. Michigan Ave..

Said Awning(s) at S.Michigan Avenue measure(s):

One (1) at twenty-three (23) feet in length, and point seven five (.75) feet in width for a total of seventeen point two five (17.25) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120510 herein granted the sum of fifty (\$50.00) per annum in advance.

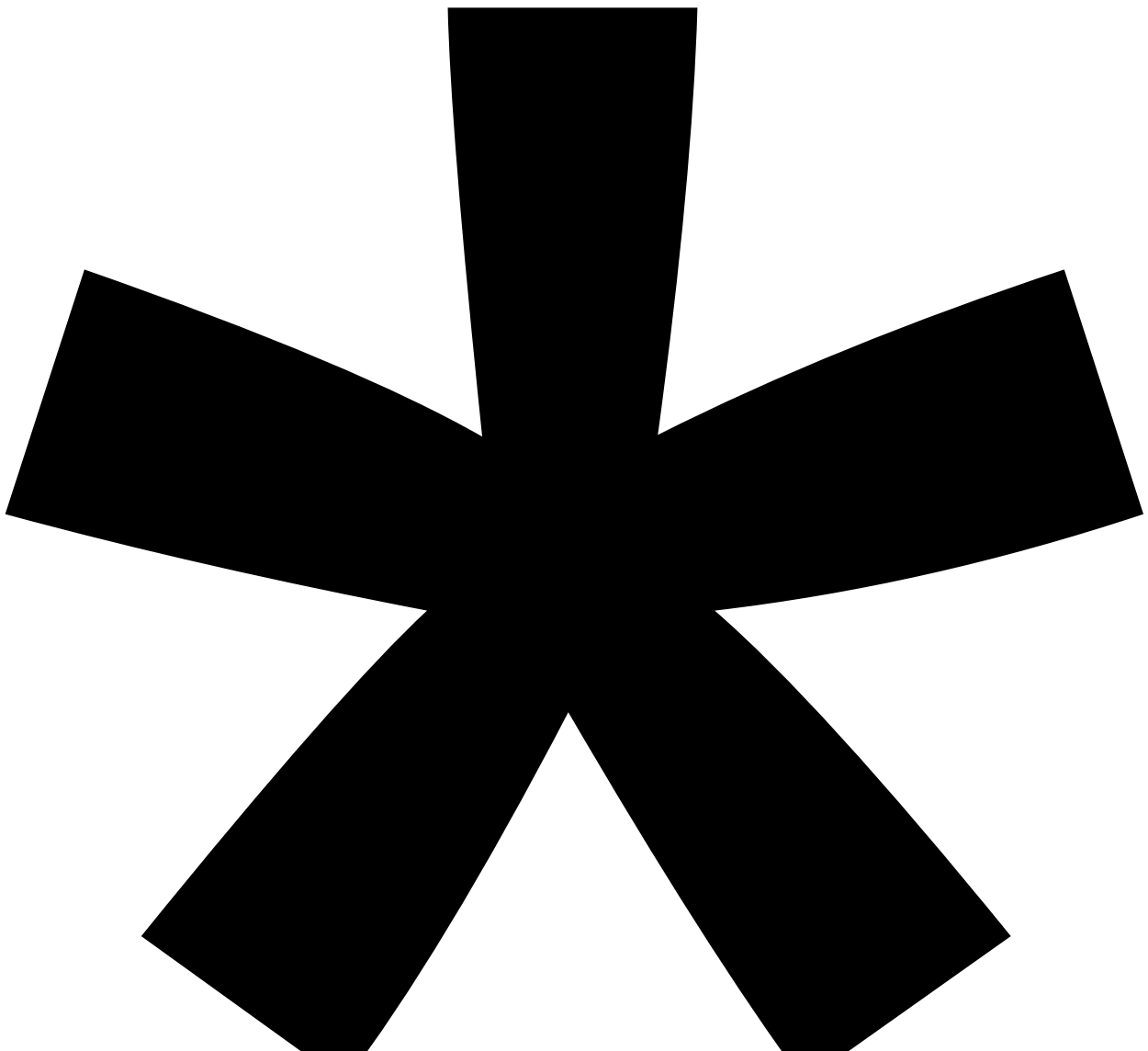
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

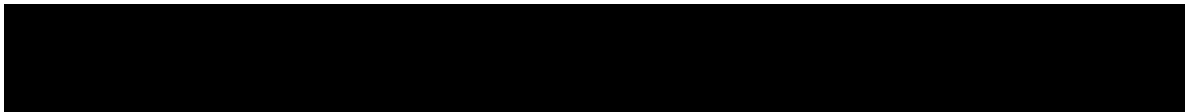
PatDowell 3rd Ward
Page 1

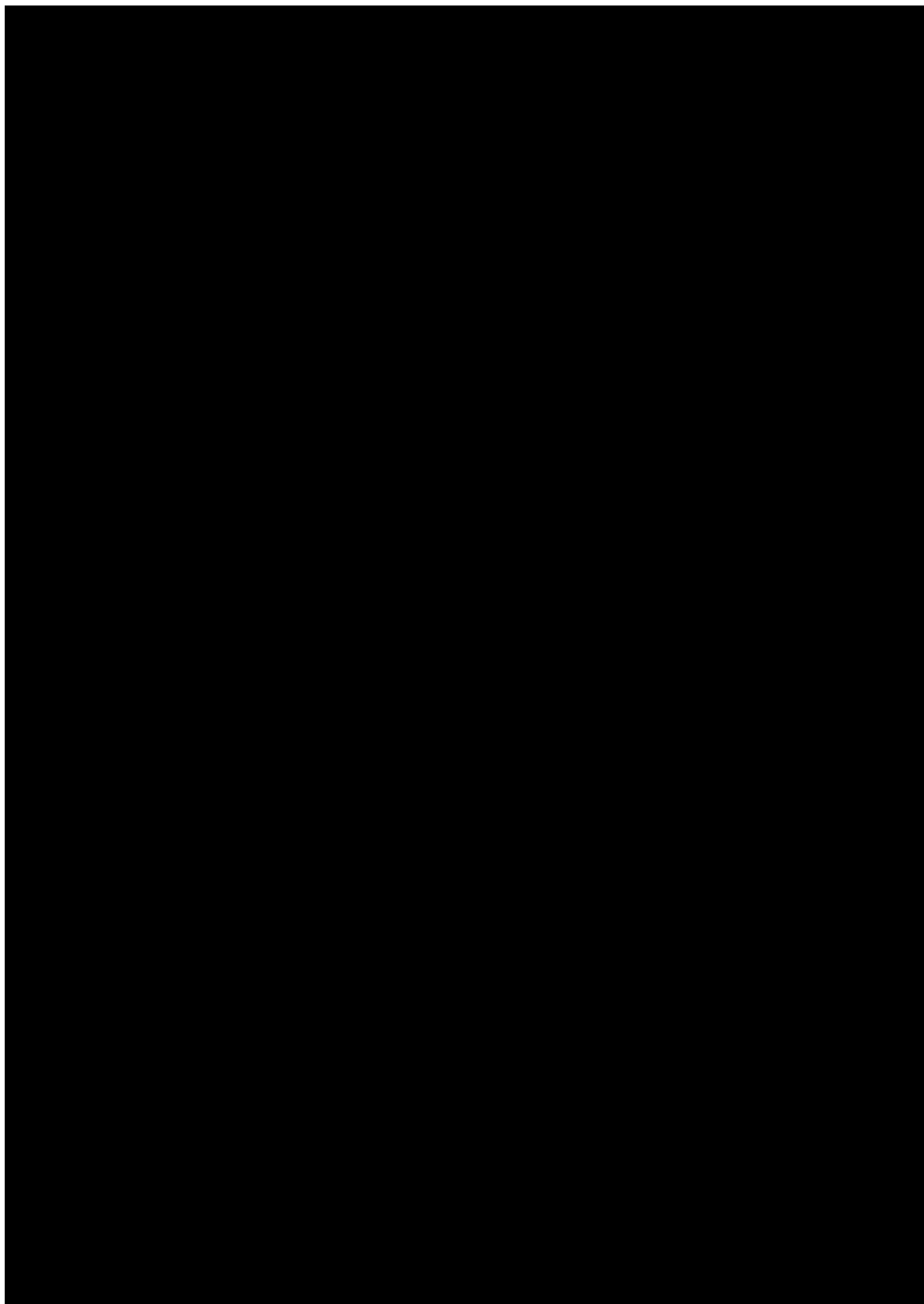
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

034 H Church Road amhtrn.IL <<http://amhtrn.IL>> 60126 P 630 333 4900









South Water

S I F N S \



| Colors to Match | | | Letters White |
|--------------------------------|--------------------|-------------|---------------|
| Awning Material PMS 2945C Blue | | | |
| Athletico | *ntvlt [ay. | NKR | |
| UW il • S3 | Cneched 5y | - | |
| SWS Job»7012463 | | NTS | |
| Tule | *Secondary ID Sign | 02 05 15 AV | |
| 01 0915 | | 4 | |

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) [http://w\vvv.citvofcl\)icago](http://w\vvv.citvofcl)icago) <[http://w\vvv.citvofcl\)icago](http://w\vvv.citvofcl)icago)> ore/hacp

01/13/2016

Alderman Pat Dowell Ward # 03 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for
ATHLETICO, adjacent to the premises known as 1509 S. Michigan Ave..**

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection