

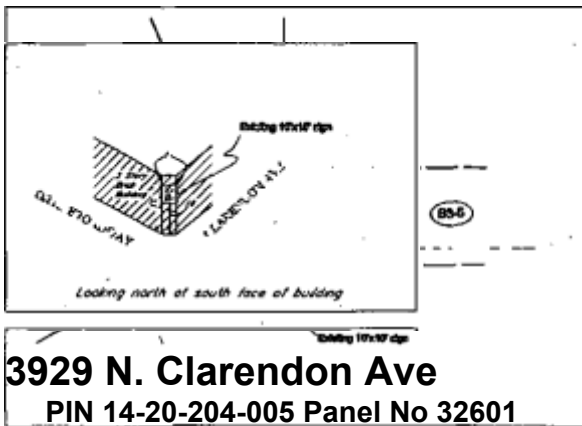
Authority herein given and granted for a period of five (5) years from and after 01/13/2016.

Alderman James Cappleman

James Cappleman 46ⁱⁿ Ward

Page 1

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(B3-2) - DENOTES TYPICAL QTY OF CHICAGO ZONING CLASSIFICATION
(XX) - DENOTES RECORDED DISTANCE

[aw location \(per google, earth\)](#)

Looking north of south face of building



ASSOCIATES INC AN ILLINOIS PROFESSIONAL DESIGN FIRM HEREBY CERTIFIES THAT THIS EXHIBIT WAS PREPARED UNDER ITS DIRECTION AND BASED ON EXISTING SURVEY INFORMATION AND THAT THE PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE SITE CONDITIONS

GIVEN UNDER MY HAND AND SEAL THIS 20th DAY OF JULY

ILLINOIS PROFESSIONAL LAND SURVEYOR & ASSOCIATES, INC. 3174 OWTJDA STRUCT JOLDTT ILLINOIS 60455 PH (312) 744-7000 FAX (312) 744-0101

& A

Ruettiger, Tonelli & Associates, Inc

DATE 4-28-2010 | SCALE 1

3174 OWTJDA STRUCT JOLDTT ILLINOIS 60455 PH (312) 744-7000 FAX (312) 744-0101

1 DRAWN BY TLW 1 CHECKED BY RH
PREPARED FOR LAMAR ADVERTISING FIELD BOOK 27-60 PAGE 55
MC N MICHIGAN AVENUE/SUITE 2200 CHICAGO ILLINOIS 60611
DRAWING TITLE EXHIBIT

DRAWN
ii(MR)



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) <http://www.cityofchicago.org/haccp>

01/13/2016

Alderman James Cappleman Ward #46 City of
Chicago City Hall, Room 200 121 North LaSalle
Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LAMAR
ADVERTISING, adjacent to the premises known as 3933 N. Broadway .

Dear Alderman James Cappleman:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection