



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-305  
**Type:** Ordinance  
**File created:** 1/13/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 2/10/2016  
**Title:** Grant(s) of privilege in public way for MetroPCS  
**Sponsors:** Hairston, Leslie A.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2016-305.pdf

Date	Ver.	Action By	Action	Result
2/10/2016		City Council	Passed	Pass
1/13/2016	1	City Council	Referred	

### ORDINANCE metroPCS

Acct.	No.	395852	-	2	Permit	No.
1120262						

### *Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to metroPCS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 7122 S. Jeffery Blvd..

Said sign structure(s) measures as follows; along S. Jeffery Blvd:

One (1) at fifteen (15) feet in length, three point six seven (3.67) feet in height and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120262 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Leslie Hairston 5<sup>th</sup> Ward  
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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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15' 0'

PCS

**INDIVIDUALLY ILLUMINATED CHANNEL LETTER W/ WIREWAY (TO BE  
MATCHED W/ FACIA ) LOCATION : FRONT OF THE STORE**

SIGN TYPE  
INDI CHANNEL BOX  
ARLOHtBSmtt VWTI  
WfHOLBffl MMBMW1 OH 9EUJIBS

**metro**

RETURNS  
WHITE  
WHITE  
IND CAHANNH.LETTFJ IND CAHANNEL LETTER

TRIM CAP

WHITE

WHITE

ARLONB58M441 VINYL  
ILLuMHATION

WHITE LED

WHITE LED

VBfJJL.

WHITE

rOOPMOALUU.

WHITE LED

## Before

\*eci DIRECTOWE WIRELESS  
• 7122 S JEFFERY OOCAGO B.

750BONMELN BJCGROVEVUAGE IL 60007

*tmm (a mam mmamamm*

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago. 11.60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/hacp> <<http://www.cityofchicago.org/hacp>>

**01/13/2016**

Alderman Leslie Hairston Ward # 05 City  
of Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
metroPCS, adjacent to the premises known as 7122 S. Jeffery Blvd..**

**Dear Alderman Leslie Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**