

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-935

Type: Ordinance Status: Passed

File created: 2/10/2016 In control: City Council

Final action: 3/16/2016

Title: Grant(s) of privilege in public way for Athletico

Sponsors: Hopkins, Brian

Indexes: Grants of Privilege
Attachments: 1. O2016-935.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------|--------|
| 3/16/2016 | 1 | City Council | Passed | Pass |
| 3/9/2016 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 2/10/2016 | 1 | City Council | Referred | |

ORDINANCE ATHLETICO Acct. No. 69020 - 8 Permit No. 1120695

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ATHLETICO, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of -way attached to its premises known as 1640 N. Wells St..

Said sign structure(s) measures as follows; along N. Wells Street:

Two (2) at three point two five (3.25) feet in length, eight point two five (8.25) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120695 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

File #: O2016-935, Version: 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Brian Hopkins

Page 1

(Page 2 of 2)

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Pole. Pocket Banners Existing Sign - 99"H x 38-1/2' Fabric Pole Pocket Banners Qty2



** Athletico always at top of banner

Other Side

Pole-Pocket Banrmre Remove existing Fabric pole pocket banners Move top bracket lo new location at 99" OC to accept larger banners, .new digitally pnnted double-sided fabnc banners

Qty-2

USTEO "

 $9J4\ N.\ Church\ Reed\ {\ Bmhurcl},\ IL60126\ P\ 630\ 333\ 4900$

Revision notes' 09.10.15 FK 10.10.15 RM 10.20.15 RM 10.26.15 RM Client Athletico Lttav,n oy RM

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://www.citvofchicago.org/bacp < http://www.citvofchicago.org/bacp

| File #: O2016-935, Version: 1 | | | | | | | | |
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02/10/2016

Alderman Brian Hopkins Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for ATHLETICO, adjacent to the premises known as 1640 N. Wells St..

Dear Alderman Brian Hopkins: <

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection