

# Legislation Details (With Text)

File #:	O2016-942				
Туре:	Ordi	nance	Status:	Passed	
File created:	2/10	/2016	In control:	City Council	
		I	Final action:	3/16/2016	
Title:	Grant(s) of privilege in public way for Life Storage/LS Property Management Services				
Sponsors:	Hopkins, Brian				
Indexes:	Grants of Privilege				
Attachments:	1. O2016-942.pdf				
Date	Ver.	Action By	Ac	tion	Result
3/16/2016	1	City Council	Pa	assed	Pass
3/9/2016	1	Committee on Transportation	on and Re	ecommended to Pass	Pass
2/10/2016	1	City Council	Re	eferred	

#### ORDINANCE LIFE STORAGE/LS PROPERTY MANAGEMENT SERVICES Acct. No. 326939- 12 Permit No. 1120753

# Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LIFE STORAGE/LS PROPERTY MANAGEMENT SERVICES, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1840 N. Clybourn Ave..

Said sign structure(s) measures as follows; along N. Clybourn Avenue: One (1) at eighteen (18) feet in length, four (4) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120753 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

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the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

**Brian Hopkins** 

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^ ONE SET OF EACH/ PIEX FACE CHANNEL LETTERS \* LOGO/ INTERNALLY ILLUMINATED WITH LED\*/ REMOTE TRANSFORMERS/ RACEWAY MOUNTED TO BRICK BUILDING FASCIA/

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wtt'j; landmaricslyn com

#### SO-22116-10

SHAUN O'BRIEN

# ucsauum

06J0.15

Ure STORAGE

Building c 490'wide x 60" tall

iaiJL «69080

Landmark Sign Group Overall 5 to 4'-ffx18'-0-

Approx Weight 3001bj Volt/Ampere Load I20volu/53inps Bnnch Cirojnd) Required-1

O LOGO FACE = WHITE ACRYLIC with APPLIED 3M 230-106TRANS APPLE GREEN & 3630-22 BLACXVINYL LETTER FACES = MILK WHITE PUX TRIMCAP=rBLACK RETURNS = MAP BLACK ILLUMINATION = WHITE LEOS RACEWAY = MAP BLACK

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

### 02/10/2016

# Alderman Brian Hopkins

Ward #02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LIFE STORAGE/LS PROPERTY MANAGEMENT SERVICES, adjacent to the premises known as 1840 N. Clybourn Ave..

### **Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**