



Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 2 of 3)





**Dear Alderman William D. Burns:**

The applicant referenced above has requested the use of the public right-of-way for a manhole(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**