



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-979  
**Type:** Ordinance  
**File created:** 2/10/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 3/16/2016  
**Title:** Awning(s) for Atmosphere - Permit No. 1121441  
**Sponsors:** Osterman, Harry  
**Indexes:** Awnings  
**Attachments:** 1. O2016-979.pdf

Date	Ver.	Action By	Action	Result
3/16/2016	1	City Council	Passed	Pass
3/9/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
3/9/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
2/10/2016	1	City Council	Referred	

ORDINANCE ATMOSPHERE  
Acct. No. 11120- 1 Permit No.  
1121441

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ATMOSPHERE, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 5355 N. Clark St..

Said Awning(s) at N. Clark measure(s):

One (1) at twenty-six point three three (26.33) feet in length, and two point zero eight (2.08) feet in width for a total of fifty-four point seven seven (54.77) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121441 herein granted the sum of fifty-one dollars and thirty-three cents (\$51.33) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
Authority herein given and granted for a period of five (5) years from and after 02/09/2016.

Alderman

Harry Osterman 48th Ward

Page 1

(Page 2 of 3)

Outlook.com <<http://Outlook.com>> - cbrownl929(2^otrnaiI com

K3 «b  
brow 1929@hotmail.com  
Send Insert Save draft Options Cancel

Add a subject

"~1  
\_ j

Add a message or drag a file here

To cbrownl929(\$@hotmail  
com From  
+17739727098@tmornai!  
net Date Thu 14 Jan 2016  
04 23 08 +0000

eiOIGMcros ft Term Privacy cV ookes Develop rs E gl h (U ted St te)

1/15/2016 4 19 PM

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<<http://www.citvofchicago.org/hacp>> <<http://citvofchicago.org/hacp>>

**02/10/2016**

Alderman Harry Osterman Ward # 48 City  
of Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for  
ATMOSPHERE, adjacent to the premises known as 5355 N. Clark St..**

**Dear Alderman Harry Osterman:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**