



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-988
Type: Ordinance
File created: 2/10/2016
Status: Passed
In control: City Council
Final action: 3/16/2016
Title: Grant(s) of privilege in public way for Athletico
Sponsors: Zalewski, Michael R.
Indexes: Grants of Privilege
Attachments: 1. O2016-988.pdf

Date	Ver.	Action By	Action	Result
3/16/2016	1	City Council	Passed	Pass
3/9/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
2/10/2016	1	City Council	Referred	

ORDINANCE ATHLETICO Acct. No.
69020 - 9 Permit No. 1121164

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ATHLETICO, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 6255 S. Archer Ave..

Said sign structure(s) measures as follows; along S. Archer Avenue:

One (1) at six (6) feet in length, two point five (2.5) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121164 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

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- 6 0 Projection -

ATHLETICO

PHYSICAL THERAPY

-5 0

52WX13 5/16 Logo(V 5-1/2 H)

Double Sided Illuminated Blade Signs 1 = 1

113/4 Deep double sided fabricated box #2015 Medium body with #2055 1 1/2 Retainers entire cabinet painted std satin black

Internally illuminated with white LEO lighting 125 painted blue face routed and backed up with translucent white acrylic

Mounted with 4 x 4 x 6 L tube secured to top of cabinet With 12 x 12 x 500 plate attached to building facade with necessary hardware

Electrical brought to sign location by others ran into side of cabinet with flexible seal tite conduit

South Water

SIGNS

9j4 M Chu eft EhnKjr>t IL60I26

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 CITY)
<http://www.cityofchicago.org/hacp>

02/10/2016

Alderman Michael R. Zalewski Ward # 23 City
of Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
ATHLETICO, adjacent to the premises known as 6255 S. Archer Ave..**

Dear Alderman Michael R. Zalewski:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection