



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-1040
Type: Ordinance Status: Passed
File created: 2/10/2016 In control: City Council
Final action: 3/16/2016
Title: Grant(s) of privilege in public way for Skild Plating Corp.
Sponsors: Mitts, Emma
Indexes: Grants of Privilege
Attachments: 1. O2016-1040.pdf

Table with 5 columns: Date, Ver., Action By, Action, Result. Rows show dates 3/16/2016, 3/9/2016, and 2/10/2016 with corresponding actions like 'Passed', 'Recommended to Pass', and 'Referred'.

ORDINANCE SKILD Plating
Corporation Acct. No. 33095 - 2
Permit No. 1120930

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SKILD Plating Corporation, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Catch Basin(s) under the public right-of-way adjacent to its premises known as 1516 N. Kilpatrick Ave..

Said Catch Basin(s) at N. Kilpatrick Ave measure(s):
One (1) at two (2) feet in length, and one (1) foot in width for a total of two (2) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120930 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.
[Signature]

Authority herein given and granted for a period of five (5) years from and after 11/30/2014.  
Emma Mitts 37th Ward

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## *FACILITY SCHEMATIC OF'*

Maggard -10

Drawing by Christopher Revised! 11-

Skild Plating Corf 1516-18 N, Kilpa-tr Chicago IL. 60651

ALLEY

OFFICE

EXIT



FIRE EXTINGUISHER  
CHEMICAL STORAGE

WATER INDUSTRIAL SOURCE

WASTE

FIRE EXTINGUISHER



WATER SOURCE HOSE

\*

◆ ABSORBENT HOSE ◆

CHEMICAL STORAGE  
EMERGENCY EYE WASH  
HAZARDOUS WASTE STORAGE

FIRE EXTINGUISHER

6

EXIT

.Z1

EMERGENCY RESPONSE EQUIP.

POLL. EQPT.

1518

SAMPLING CHAMBER

LJ >

<r

EXIT



1516

SIDEWALK

3a

Q2

OFFICE WATER METER  
OUTSIDE SAMPLING MANHOLE-STATION 1-A

## KILPATRICK AVE.

^TO LOCAL SEWEP. SYSTEM^



Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GO15IZ/312-744-6249 • (312) 744-1944 (TTY)  
http://[www.cityofchicago.org/hacp](http://www.cityofchicago.org/hacp)

**02/10/2016**

Alderman Emma Mitts Ward # 37 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) catch basin(s) for SKILD Plating Corporation, adjacent to the premises known as 1516 N. Kilpatrick Ave..

**Dear Alderman Emma Mitts:**

The applicant referenced above has requested the use of the public right-of-way for a catch basin(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**