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#### Legislation Details (With Text)

| File #:       | R20  | 16-148       |               |  |        |
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| Туре:         | Res  | olution      | Status:       | Adopted                                  |        |
| File created: | 2/10   | )/2016       | In control:   | City Council                             |        |
|               |  |              | Final action: | 2/10/2016                                |        |
| Title:        | Gratitude extended to Montford Point Marines for military service  |              |               |  |        |
| Sponsors:     | Emanuel, Rahm, Cardenas, George A., Burke, Edward M., Solis, Daniel, Taliaferro, Chris, Santiago,<br>Milagros, Villegas, Gilbert |              |               |  |        |
| Indexes:      | COMMENDATIONS & DECLARATIONS   |              |               |  |        |
| Attachments:  | 1. R2016-148.pdf   |              |               |  |        |
| Date          | Ver.   | Action By    | Act           | ion                                      | Result |
| 2/10/2016     | 1  | City Council |               | les Suspended - Immediate<br>nsideration |        |

Adopted

| 2/10/2016 | City Council |
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#### OFFICE OF THE MAYOR

CITY OF CHICAGO

RAHM EMANUEL MAYOR

February 10,2016

## TO THE HONORABLE, THE CITY COUNCIL OF THE CITY OF CHICAGO

#### Ladies and Gentlemen:

I transmit herewith a resolution, together with Aldermen Cardenas, Villegas, Solis, Burke, Taliaferro, and Santiago, regarding the Montford Point Marines.

Your favorable consideration of this resolution will be appreciated.

Mayor

Very truly yours,

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# resolution

### adopted by 'Jhe Qity Qouncil of the Qity of Qhicago, Illinois Aldermen george A. Cardenas, Gilbert Villegas, Daniel Solis, Edward M. Burke, Christopher Taliaferro and Milly Santiago resented by MAYOR RAHM EMANUEL MM FEBRUARY 10, 2016

**^tyQIIBTBOIS •** Since 1775, the United States Marine Corps has served our country in peace and wartime; and

WHEREAS, On June 25, 1941, President Franklin D. Roosevelt signed Executive Order 8802, establishing the fair employment practices that began the process of ending discrimination in the Armed Forces; and

WHEREAS, A board headed by Brigadier General Keller E. Rocher studied the integration of African Americans into the Marines' Composite Defense Battalion, which included coastal artillery, antiaircraft, infantry, and tanks; and

WHEREAS, In 1942, President Roosevelt issued a presidential directive allowing African Americans the opportunity to serve in the Marine Corps. The initial wave of recruits, African Americans from every state in the union, were stationed at Montford Point, a facility at Camp Lejeune, North Carolina; and

WHEREAS, Approximately twenty thousand African-American Marines received basic training at Montford Point between 1942 and 1949; and

WHEREAS, In July 1948, President Harry S. Truman signed Executive Order 9981, which required the desegregation of the military. Montford Point was deactivated soon thereafter, and new black recruits were sent to Parris Island and Camp Pendleton; and

WHEREAS, Twenty years after World War II, in the summer of 1965, an enterprising group of Marine veterans residing in Philadelphia, Pennsylvania organized a national reunion of the "Montford Pointers;" and

WHEREAS, On September 17th and 18th, 1965, over four hundred former and activeduty Marines representing seventeen states attended the reunion, which was held in the Adelphia Hotel in Philadelphia. This strong response led to the establishment of the Montford Point Marine Association. Today the Association proudly boasts 33 active chapters, the second of which was founded in Chicago; and

WHEREAS, The Montford Point Marine Association convened its inaugural National Convention in Chicago in August 1966. As one of its first official actions, the Association's National Executive Council established an open-door policy, which states "Membership in this Association shall be open to all Marines and Marine veterans who honorably served our country;" and

WHEREAS, On June 27, 2012, the federal government awarded the Congressional Gold Medal to the Montford Point Marines; and

WHEREAS, For the past fifty years, the Montford Point Marine Association has diligently endeavored to live up to its creed: "To promote and preserve the strong bonds of friendship born from shared adversities and to devote ourselves to the furtherance of these accomplishments to ensure more peaceful times;" now, therefore,

BE IT RESOLVED, That we, the Mayor and Members of the City Council of the City of Chicago, assembled this tenth day of February, 2016, do hereby express our deep appreciation for the Montford Point Marines, and offer our heartfelt gratitude for the steadfast service they have provided our Nation.