



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-2124
Type: Ordinance
File created: 3/16/2016
Status: Passed
In control: City Council
Final action: 4/13/2016
Title: Grant(s) of privilege in public way for Lamar Advertising
Sponsors: Waguespack, Scott
Indexes: Grants of Privilege
Attachments: 1. O2016-2124.pdf

Date	Ver.	Action By	Action	Result
4/13/2016	1	City Council	Passed	Pass
4/6/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
3/16/2016	1	City Council	Referred	

ORDINANCE LAMAR ADVERTISING
Acct. No. 286997 - 2 Permit No.
1121969

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAMAR ADVERTISING, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3100 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. LINCOLN:
One (1) at ten (10) feet in length, ten (10) feet in height and nineteen (19) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121969 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Scott Waguespack 32nd Ward
Page 1

Authority herein given and granted for a period of five (5) years from and after 01/13/2016.

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EXHI

Looking northwest of southeast / tree of building
(XX) - DENOTES RECORDED DISTANCE

SIGN LOCATION (PER COOCLE EARTH)

PIN 14-29-104-030 Panel No 32421

Looking northwest of southeast / tree of building

STATE OF ILLINOIS)
COUNTY OF WILL) JSS

RUETTIGER TONELU & ASSOCIATES, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM HEREBY CERTIFIES THAT THIS EXHIBIT WAS PREPARED UNDER ITS DIRECTION AND BASED ON EXISTING SURVEY INFORMATION AND THAT THE PLAT IS A TRUE AND ACCURATE REPRESENTATION OF SITE CONDITIONS

GIVEN UNDER MY HAND AND SEAL THIS 14 DAY OF ,

ILLINOIS PROFESSIONAL LAND SURVEYOR (MY LICENSE NUMBER 11-30-1010)
19 USUV AUTHORITY OF THIS DRAWING MUST BE KEPT IN THE RECORDS OF THE
or the design must be on the official union of the parties to the same

Rnettger, TonelB & Associates, Inc.

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SCALE
JUBT
FIELD BOOK 27-8
PAGE 59
DRAWN BY TLW
CHECKED BY RH

DATE 8-3-2010
DRAWING No
1100442-EXHIBrr

PREPARED FOR ADVERTISING
500 N MICHIGAN AVENUE/SUITE 2200 CHICAGO ILLINOIS 60611

DRAWING TITLE EXHIBrr

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit

03/16/2016

Alderman Scott Waguespack Ward # 32 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LAMAR
ADVERTISING, adjacent to the premises known as 3100 N. Lincoln Ave..

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection