



Office of the City Clerk

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Legislation Details

File #: A2016-34
Type: Appointment **Status:** Approved
File created: 4/13/2016 **In control:** City Council
Final action: 5/18/2016
Title: Appointment of Barrett Murphy as Commissioner of Water Management
Sponsors: Emanuel, Rahm
Indexes: APPOINTMENTS
Attachments: 1. A2016-34.pdf

Date	Ver.	Action By	Action	Result
5/18/2016	1	City Council	Approved	Pass
5/17/2016	1	Committee on Budget and Government Operations	Recommended to Pass	Pass
4/13/2016	1	City Council	Referred	