



# Office of the City Clerk

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## Legislation Details

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**File #:** A2016-34  
**Type:** Appointment  
**Status:** Approved  
**File created:** 4/13/2016  
**In control:** City Council  
**Final action:** 5/18/2016  
**Title:** Appointment of Barrett Murphy as Commissioner of Water Management  
**Sponsors:** Emanuel, Rahm  
**Indexes:** APPOINTMENTS  
**Attachments:** 1. A2016-34.pdf

Date	Ver.	Action By	Action	Result
5/18/2016	1	City Council	Approved	Pass
5/17/2016	1	Committee on Budget and Government Operations	Recommended to Pass	Pass
4/13/2016	1	City Council	Referred	