



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-2950  
**Type:** Ordinance  
**File created:** 4/13/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 5/18/2016  
**Title:** Grant(s) of privilege in public way for University of Chicago, The  
**Sponsors:** Hairston, Leslie A.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2016-2950.pdf

Date	Ver.	Action By	Action	Result
5/18/2016	1	City Council	Passed	Pass
5/11/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/13/2016	1	City Council	Referred	

ORDINANCE  
THE UNIVERSITY OF CHICAGO Acct. No.  
43697-128 Permit No. 1122397

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Utility Trench(s) under the public right-of-way adjacent to its premises known as 5807 S. Woodlawn Ave..

Said Utility Trench at E. 58th Street measure(s):

One (1) at four hundred ninety (490) feet in length, and seven (7) feet in width for a total of three thousand four hundred thirty (3430) square feet. Utility trench shall be used for extension of existing chilled water lines (supply & return) and conduits serving The University of Chicago campus buildings. Utility trench shall be approximately three (3) feet six (6) inches to eleven (11) feet six (6) inches in depth.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1122397 herein granted the sum of five hundred fifty-three (\$553.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Leslie Hairston 5th Ward

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\* or aj

**GRAPHIC SCALE**

(IN FEET) 1mch = 60ft

**TERRA**

**ENGINEERING**

225 W Ohio Street 4th Floor \*  
Chicago Illinois 60654  
(312) 467 0123 (312) 467 0220 fax

**THE UNIVERSITY OF CHICAGO CHILLED WATER DISTRIBUTION 58TH STREET BETWEEN  
WOODLAWN AND KENWOOD GRANT OF PRIVILEGE EXHIBIT**

Sheet No 1 Date 02/29/2016

**CSK1**

Department of Business Affairs and Consumer Protection  
Small Business Center- Public Way Use Unit City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312)  
744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

**04/13/2016**

Alderman Leslie Hairston Ward # 05 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) trench(s) for THE  
UNIVERSITY OF CHICAGO, adjacent to the premises known as 5807 S. Woodlawn Ave..**

**Dear Alderman Leslie Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a trench(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection- Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**