

## Legislation Details (With Text)

| File #:                                       | O2016-3064                                                               |                                               |              |                   |        |
|-----------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------|--------------|-------------------|--------|
| Туре:                                         | Ord                                                                      | inance S                                      | Status:      | Passed            |        |
| File created:                                 | 4/13                                                                     | 3/2016 lr                                     | n control:   | City Council      |        |
|                                               |                                                                          | F                                             | inal action: | 5/18/2016         |        |
| Title:                                        | Grant(s) of privilege in public way for District 18 Two LLC - door swing |                                               |              |                   |        |
| Sponsors:                                     | Solis, Daniel                                                            |                                               |              |                   |        |
| Indexes:                                      | Grants of Privilege                                                      |                                               |              |                   |        |
| Attachments:                                  | 1. O2016-3064.pdf                                                        |                                               |              |                   |        |
| Date                                          | Ver.                                                                     | Action By                                     | Act          | ion               | Result |
| 5/18/2016                                     | 1                                                                        | City Council                                  | Pa           | ssed              | Pass   |
| 5/11/2016                                     | 1                                                                        | Committee on Transportation and<br>Public Way |              | commended to Pass | Pass   |
| 4/13/2016                                     | 1                                                                        | City Council                                  | Re           | ferred            |        |
| <                                             |                                                                          |                                               |              |                   |        |
| il                                            |                                                                          |                                               |              |                   |        |
| i                                             |                                                                          |                                               |              |                   |        |
| ORDINANCE D<br>LLC Acct. No. 4<br>No. 1122713 |                                                                          |                                               |              |                   |        |

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DISTRICT 18 TWO, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Door Swing(s) projecting over the public right-of-way adjacent to its premises known as 1800 S. Carpenter St..

Said Door Swing(s) at S CARPENTER ST measure(s):

One (1) at three (3) feet in length, and six point six seven (6.67) feet in width for a total of twenty point zero one (20.01) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1122713 herein granted the sum of seventy-five (\$75.00) per annum in advance.

A 25% penalty will be added for payments received after due date. Authority herein given and granted for a period of five (5) years from and after,Dale of Passage.

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### Alderman

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the-City performing work in the public way.

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
hltp /Avww citvorchicago.ore/bacp

04/13/2016

Alderman Daniel S. Solis Ward # 25 City of Chicago City Hall, Room 304 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) door swing(s) for DISTRICT 18 TWO, LLC, adjacent to the premises known as 1800 S. Carpenter St..

#### Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a door swing(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council

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meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection