



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-3245  
**Type:** Ordinance  
**File created:** 4/13/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 5/18/2016  
**Title:** Grant(s) of privilege in public way for Frank Jones Insurance Agency  
**Sponsors:** Arena, John  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2016-3245.pdf

Date	Ver.	Action By	Action	Result
5/18/2016	1	City Council	Passed	Pass
5/11/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/13/2016	1	City Council	Referred	

### ORDINANCE

Frank Jones Insurance Agency Acct. No. 403878  
-1 Permit No. 1121432

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Frank Jones Insurance Agency, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4006 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee:

One (1) at six (6) feet in length, four (4) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121432 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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2 sided internally illuminated aluminum cabinet 120V 20amp electric White Polycarbonate panels with 3M cut vinyl graphics Mounted perpendicular to the wall  
-aluminum extruded box with internal galvanized angle

2x2galv ; /

[FARMERS

INSURANCE

F R AN KBFFjjj@N ES-AGE NCY)^5

external disconnect switch

thru bolted to bnck laaa 2 #4 Mt chains tor top support 4 - #8 horizontal chains (turnbuckles) -aO nan corrosive fasteners

Specifications Cut Vinyl Logo and Letter colors

- Q 3M European Blue 3630-137
- ( 3MEvcnJng Blue3630 317
- S 3M Red 3630-43
- Q 3M Dirk Bed 3630 73

UL Listed

ACCOUNT RCPRCBCNTATV/C  
11-17 15

X(GM)6  
tony@coinouieon.com wurw comstneon.com  
farmers insurance 4006 n millwaukee Chicago il

Department or Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-G013IZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://w\v\citvorchicago.ore/bacp> <<http://w\v\citvorchicago.ore/bacp>>

04/13/2016

Alderman John Arena Ward # 45 City of  
Chicago City Hall, Room 300 121  
North LaSalle Street Chicago, Illinois  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Frank Jones Insurance Agency, adjacent to the premises known as 4006 N. Milwaukee Ave..**

**Dear Alderman John Arena:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**