



Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Deborah Mell 33rd Ward

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**/t\ Plan For Public Right  
Of Way 1/32"= 1-0"**

J\*W\* -

**NEW CHILDREN'S ACTIVITY CENTER JUNIOR USE OF PUBLIC WAY  
NINJA WARRIORS 2915 W MONTROSE**

**JOEL BERMAN**

utimuom A DESIGN 5212  
NORTH CLARK STREET  
SUTTC3 CHCAOO ILLINOIS  
60640 TTO275 59M F773J64  
983S

ARCHITECTURE INTERIOR DESIOJ MASTER PLANNING  
wwwJcnmnAreIMccoiir oqra

Project number 1525

SKI 0

Date 4/19/2016 Drawn by JM

Checked by JB

Scale 1/32 = 1 0

4/20/2016 11 00 13 AM

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<<http://www.civolchicago.org/hacp>> <<http://civolchicago.org/hacp>>

**05/18/2016**

Alderman Deborah Mell Ward # 33 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) door swing(s) for JUNIOR NINJA WARRIORS, CHICAGO, adjacent to the premises known as 2915 W. Montrose Ave..**

**Dear Alderman Deborah Mell:**

The applicant referenced above has requested the use of the public right-of-way for a door swing(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**