



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-4313  
**Type:** Ordinance  
**File created:** 5/18/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 6/22/2016  
**Title:** Grant(s) of privilege in public way for Junior Ninja Warriors, Chicago - door swings  
**Sponsors:** Mell, Deborah  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2016-4313.pdf

Date	Ver.	Action By	Action	Result
6/22/2016	1	City Council	Passed	Pass
6/15/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
5/18/2016	1	City Council	Referred	

ORDINANCE  
JUNIOR NINJA WARRIORS, CHICAGO Acct. No.  
404159-1 Permit No. 1123123

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JUNIOR NINJA WARRIORS, CHICAGO, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use four (4) Door Swing(s) projecting over the public right-of-way adjacent to its premises known as 2915 W. Montrose Ave..

Said Door Swing(s) at W Montrose Ave measure(s):

One (1) at three (3) feet in length, and three (3) feet in width for a total of nine (9) square feet. Said Door

Swing(s) at Public Alley measure(s):

Three (3) at three (3) feet in length, and three (3) feet in width for a total of twenty-seven (27) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123123 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Deborah Mell 33rd Ward

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**/t\ Plan For Public Right  
Of Way 1/32"= 1'-0"**

J\*W\* -

**NEW CHILDREN'S ACTIVITY CENTER JUNIOR USE OF PUBLIC WAY  
NINJA WARRIORS 2915 W MONTROSE**

**JOEL BERMAN**

utimuom A DESIGN 5212  
NORTH CLARK STREET  
SUTTC3 CHCAOO ILLINOIS  
60640 TTO275 59M F773J64  
983S

ARCHITECTURE INTERIOR DESIOJ MASTER PLANNING  
wwwJcnmnArelMccoiir oqra

Project number 1525

SKI 0

Date 4/19/2016 Drawn by JM

Checked by JB

Scale 1/32 = 1' 0

4/20/2016 11:00:13 AM

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<<http://www.cilvolchicaeo.org/hacp>> <<http://cilvolchicaeo.org/hacp>>

**05/18/2016**

Alderman Deborah Mell Ward # 33 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) door swing(s) for JUNIOR NINJA WARRIORS, CHICAGO, adjacent to the premises known as 2915 W. Montrose Ave..**

**Dear Alderman Deborah Mell:**

The applicant referenced above has requested the use of the public right-of-way for a door swing(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**