

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

# Legislation Details (With Text)

**File #:** O2016-4957

Type: Ordinance Status: Passed

File created: 6/22/2016 In control: City Council

**Final action:** 7/20/2016

Title: Grant(s) of privilege in public way for Byline Bank

Sponsors: Moreno, Proco Joe Indexes: Grants of Privilege Attachments: 1. O2016-4957.pdf

Date	Ver.	Action By	Action	Result
7/20/2016	1	City Council	Passed	Pass
7/14/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
6/22/2016	1	City Council	Referred	

ORDINANCE BYLINE BANK Acct. No. 398078 - 7 Permit

No. 1123673

## Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BYLINE BANK, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eighteen (18) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 1600 W. Chicago Ave..

### Said Light Fixture(s) at W. Chicago Avenue measure(s):

Three (3) at one point two five (1.25) foot in length, two (2) feet in width and twelve point three three (12.33) feet above grade level.

### Said Light Fixture(s) at N. Ashland Avenue measure(s):

Fifteen (15) at one point two five (1.25) foot in length, two (2) feet in width and twelve point three three (12.33) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123673 herein granted the sum of one hundred sixty (\$160.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

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associated with damage, relocation or removal of private property caused by the City performing work in the public way.					
Authority herein given and granted for a period of five (5) years from and	after Date of Passage.,				
Proco Joe Moreno 1st Ward					
Page 1					
mall Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicag	(£ jo Zafi^a)  Department of Business Affairs and Consumer Protec o, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (T' <a href="http://www.cilvofchicago.org/ba"><a href="http://www.cilvofchicago.org/ba"><a href="http://www.cilvofchicago.org/ba"><a href="http://www.cilvofchicago.org/ba"><a href="http://www.cilvofchicago.org/ba"><a href="http://www.cilvofchicago.org/ba"><a href="http://www.cilvofchicago.org/ba">(312) 744-1944 (T')</a></a></a></a></a></a></a>				

06/22/2016

Alderman Proco Joe Moreno Ward # 01 City of

File #: O2016-4957, Version: 1 Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602 Re: An ordinance to use and maintain a portion of the public right-of-way for eighteen (18) light fixture(s) for BYLINE BANK, adjacent to the premises known as 1600 W. Chicago Ave.. Dear Alderman Proco Joe Moreno: The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. **Department of Business Affairs and Consumer Protection**