



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-4988
Type: Ordinance
File created: 6/22/2016
Status: Passed
In control: City Council
Final action: 7/20/2016
Title: Grant(s) of privilege in public way for Corp of the Presiding Bishop of the Church of Jesus of the Latter Day Saints, The
Sponsors: Hopkins, Brian
Indexes: Grants of Privilege
Attachments: 1. O2016-4988.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------|--------|
| 7/20/2016 | 1 | City Council | Passed | Pass |
| 7/14/2016 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 6/22/2016 | 1 | City Council | Referred | |

ORDINANCE

THE CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LDS Acct. No. 405915-1 Permit No. 1123154

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LDS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 822 N. Clark St..

Said Planter(s) at N. Clark Street measure(s):

Three (3) at ten (10) feet in length, and five (5) feet in width for a total of one hundred fifty (150) square feet. Said planters shall be six (6) inches in height.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123154 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brian Hopkins 2nd Ward

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944
[CITY\) hlln //www ci\ol'chicago org/hacp](http://www.ci\ol'chicago.org/hacp)

06/22/2016

Alderman Brian Hopkins

Ward # 02

City of Chicago

City Hall, Room 200

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) planter(s) for THE CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LDS, adjacent to the premises known as 822 N. Clark St..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection