



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-4990  
**Type:** Ordinance  
**File created:** 6/22/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 7/20/2016  
**Title:** Awning(s) for Learning Circle, The  
**Sponsors:** Zalewski, Michael R.  
**Indexes:** Awnings  
**Attachments:** 1. O2016-4990.pdf

Date	Ver.	Action By	Action	Result
7/20/2016	1	City Council	Passed	Pass
7/14/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
6/22/2016	1	City Council	Referred	

ORDINANCE THE LEARNING  
CIRCLE Acct. No. 379982 - 1  
Permit No. 1105644

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE LEARNING CIRCLE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 4250 W. 63rd St..

Said Awning(s) at W 63RD ST measure(s):

One (1) at nineteen (19) feet in length, and one point eight four (1.84) foot in width for a total of thirty-four point nine six (34.96) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department-Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1105644 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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**HIGHER LEARNING LLC  
4250 W. 63rd St. Evelyn  
Hernandez 773-284-7383**

## **Awning**

**Material: Galv, tube square 1" x1"**

**All joints are to be 100 % weld**

Total depth over public way  
22"

Height above grate

**10'**

Y'xV GALV. HUNG,  
MstaZ-BRACKn

w motor  
oVTMotalLag  
& top scrow

Building line

5/8" Metal Wan Anchor

## *General Specifications*

Sian Tvrje:       Awning  
Material:       Galv,. tube square 1" x 1"  
                    All toints are to be 100 % weld  
  
Face Material:   vinyl Nite lite  
Face color:       yellow  
  
Vinyl Graphics   full color

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**06/22/2016**

**Alderman Michael R. Zalewski**  
Ward # 23 City of Chicago City Hall, Room  
200 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for THE  
LEARNING CIRCLE, adjacent to the premises known as 4250 W. 63rd St..**

**Dear Alderman Michael R. Zalewski:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**