

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### Legislation Details (With Text)

**File #:** O2016-5134

Type: Ordinance Status: Passed

File created: 6/22/2016 In control: City Council

**Final action:** 7/20/2016

**Title:** Grant(s) of privilege in public way for Midway Pro Auto, Inc.

Sponsors: Quinn, Marty

Indexes: Grants of Privilege
Attachments: 1. O2016-5134.pdf

Date	Ver.	Action By	Action	Result
7/20/2016	1	City Council	Passed	Pass
7/14/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
6/22/2016	1	City Council	Referred	

ORDINANCE MIDWAY PRO AUTO.INC. Acct. No. 35434 - 1 Permit No. 1122629

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MIDWAY PRO AUTO.INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4823 W. 63rd St..

Said sign structure(s) measures as follows; along W. 63rd Street:

One (1) at sixteen (16) feet in length, four (4) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1122629 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

File #: O2016-5134, Version: 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Page 1 (Page 2 of 2)

# NON-ILLUMINATED ALUMINUM LETTERS FOR N/W ELEVATION AFTER FACADE RENOVATION

PIN MOUNTED nmS. wSmio m aluminum studs

### **Best Neon Sign**

mibpro MTOWEgT PRO MfJO 4C33 W 83RD ST

#### NORTH/WEST ELEVATION VIEW

[Bt ilptog Mb upon) ton n rJdi rtrtok, JjAritai IMI lattctyUn ill iifttti if Odi ftiitoi TUi teste irftrnt itwhTtitas, flewlm, tpsluai %«i ur ittw nfrwrtiHtB tana. I tin wtofttef Bui win rgrrtwrJm ■ tMi rhtrt in typnilBift, art aif rt Mtt> aaatioteri pttet tniUy CUSTOMER APPROVAL

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

http://www.citvol/chicago.org/hacp < http://www.citvol/chicago.org/hacp

06/22/2016

Alderman Marry Quinn Ward # 13 City of

File #: O2016-5134, Version: 1 Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602 Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for MIDWAY PRO AUTO, INC, adjacent to the premises known as 4823 W. 63rd St.. Dear Alderman Marty Quinn: The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. **Department of Business Affairs and Consumer Protection**