



# Office of the City Clerk

City Hall  
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## Legislation Details

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**File #:** O2016-5623

**Type:** Ordinance      **Status:** Passed

**File created:** 7/20/2016      **In control:** City Council

**Final action:** 9/14/2016

**Title:** Amendment of Municipal Code Chapters 13-20, 13-172, 18-13 and 18-28 regarding energy conservation

**Sponsors:** Emanuel, Rahm

**Indexes:** Ch. 13 Energy Conservation, Ch. 20 Building Inspection, Ch. 28 Mechanical Refrigeration Systems, Ch. 172 Natural Light & Ventilation

**Attachments:** 1. O2016-5623.pdf

Date	Ver.	Action By	Action	Result
9/14/2016	1	City Council	Passed	Pass
9/7/2016	1	Committee on Health and Environmental Protection	Recommended to Pass	Pass
7/20/2016	1	City Council	Referred	