



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-5720  
**Type:** Ordinance  
**File created:** 7/20/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 9/14/2016  
**Title:** Awning(s) for Lake Park Assoc., Inc.  
**Sponsors:** King, Sophia D.  
**Indexes:** Awnings  
**Attachments:** 1. O2016-5720.pdf

Date	Ver.	Action By	Action	Result
9/14/2016	1	City Council	Passed	Pass
9/8/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/20/2016	1	City Council	Referred	

ORDINANCE  
LAKE PARK ASSOCIATES, INC Acct. No.  
379530 - 5 Permit No. 1123889

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LAKE PARK ASSOCIATES, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1452-66 E. 53rd St..

Said Awning(s) at E 53rd St measure(s):

Four (4) at fifteen point one seven (15.17) feet in length, and three point three three (3.33) feet in width for a total of two hundred two point zero six (202.06) square feet.

One (1) at twelve point five (12.5) feet in length, and three point three three (3.33) feet in width for a total of forty-one point six three (41.63) square feet.

One (1) at twelve point six two (12.62) feet in length, and three point three three (3.33) feet in width for a total of forty-two point zero two (42.02) square feet.

Said Awning(s) at S Harper measure(s):

One (1) at nine point five eight (9.58) feet in length, and three point three three (3.33) feet in width for a total of thirty-one point nine (31.9) square feet.

One (1) at nine point seven five (9.75) feet in length, and three point three three (3.33) feet in width for a total of thirty-two point four seven (32.47) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123889 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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NEW BLADE SIGNS TYP

## HARPER AVE ELEVATION

i- EXISTING WINDOW BOX TYP SEE SHEET 3 FOR DETAIL DIMENSIONS

SCALE 1/16" = V'-0"

EXISTING BUILDING CORNICE

NEW FABRIC AWNINGS, TYP

## 53RD STREET ELEVATION

SCALE 1/16" = 1'-0"

## USE OF PUBLIC WAY APPLICATION

### HERALD BUILDING

**1452-1466 E 53RD ST & 5240S HARPER AVE**

NEW ENTRY STEEL/GLASS ENTRY CANOPY

OKW Architects

PROJECT NUMBER. 100G3

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp>

**07/20/2016**

Alderman Sophia King Ward # 04 City of  
Chicago City Hall, Room 305 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for eight (8) awning(s) for LAKE  
PARK ASSOCIATES, INC, adjacent to the premises known as 1452-66 E. 53rd St..**

**Dear Alderman Sophia King:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit

for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**