



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-5749  
**Type:** Ordinance  
**File created:** 7/20/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 9/14/2016  
**Title:** Grant(s) of privilege in public way for Sushi Para M  
**Sponsors:** Hopkins, Brian  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2016-5749.pdf

Date	Ver.	Action By	Action	Result
9/14/2016	1	City Council	Passed	Pass
9/8/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/20/2016	1	City Council	Referred	

ORDINANCE SUSHI PARA M Acct.  
No. 352028 - 1 Permit No. 1123867

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SUSHI PARA M, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1633 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. MILWAUKEE AVENUE:  
One (1) at four (4) feet in length, four (4) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123867 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/04/2016.

Brian Hopkins

Page 1

(Page 2 of 5)

FASTENERS APPROPRIATE FOR BUILDING SUBSTRATE

SIGNATURE

LANDLORD

Phone

TENANT

DATE

SKo Address 1633 N Milwaukee Ave Chicag

Sign Type Double Sided Light Box & Awr

chant Sushi Para

Drawing t

AD sign designs and concepts shown  
hcn> ore confidential and are tho  
property of Monstblc Inc Thoy am nol  
to be distributed exhibited copied or  
otherwisa usod without our written  
permission COMPUTER  
GENERATED COLORS ARE NOT  
ATRUE ^jfcz> -MATCH TO ANY  
PMS VINYL OR PAINT

Approved

Salos

Data 02-18-10

Seal\* 1"32"

Drawn by

Rev Data

3401 S Halsted St. Chicaao. IL TEL 773-847-2828 Fa

, Department of Business Affairs and Consumer Protection

City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOmZ/312-744-6249 • (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp> | Small Business Center - Public Way Use Unit

07/20/2016

Alderman Brian Hopkins  
Ward # 02 City of Chicago City Hall, Room

200 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for SUSHI PARA M,  
adjacent to the premises known as 1633 N. Milwaukee Ave..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**