



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-5751  
**Type:** Ordinance  
**File created:** 7/20/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 9/14/2016  
**Title:** Awning(s) for Mattress Firm  
**Sponsors:** Waguespack, Scott  
**Indexes:** Awnings  
**Attachments:** 1. O2016-5751.pdf

Date	Ver.	Action By	Action	Result
9/14/2016	1	City Council	Passed	Pass
9/8/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/20/2016	1	City Council	Referred	

ORDINANCE MATTRESS  
FIRM Acct. No. 393595 - 48  
Permit No. 1123507

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MATTRESS FIRM, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3169 N. Lincoln Ave..

Said Awning(s) at N. Lincoln measure(s):

One (1) at eighteen point seven five (18.75) feet in length, and two (2) feet in width for a total of thirty-seven point five (37.5) square feet.

One (1) at sixteen point five (16.5) feet in length, and two (2) feet in width for a total of thirty-three (33) square feet. Two (2) at twelve point one seven (12.17) feet in length, and two (2) feet in width for a total of forty-eight point six eight (48.68) square feet.

Two (2) at ten point two five (10.25) feet in length, and two (2) feet in width for a total of forty-one (41) square feet. One (1) at ten point seven five (10.75) feet in length, and two (2) feet in width for a total of twenty-one point five (21.5) square feet.

One (1) at seven point nine one (7.91) feet in length, and two (2) feet in width for a total of fifteen point eight two (15.82) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123507 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-G0131Z/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**07/20/2016**

**Alderman Scott Waguespack**

Ward # 32 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for eight (8) awning(s) for  
MATTRESS FIRM, adjacent to the premises known as 3169 N. Lincoln Ave..**

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**