

### Legislation Details (With Text)

| File #:                  | O20  | 16-5753  |                  |              |                |  |
|--------------------------|--|--|------------------|--------------|----------------|--|
| Туре:                    | Ordi   | nance St   | tatus:           | Passed       |                |  |
| File created:            | 7/20   | /2016 In   | n control:       | City Council |                |  |
|                          |  | Fi   | inal action:     | 9/14/2016    |                |  |
| Fitle:                   | Awning(s) for Carniceria Guanajuato No. 3 - Permit No. 1123920 |  |                  |              |                |  |
| Sponsors:                | Mell, Deborah  |  |                  |              |                |  |
| ndexes:                  | Awn  | Awnings  |                  |              |                |  |
|                          |  |  |                  |              |                |  |
| Attachments:             | 1. O   | 2016-5753.pdf  |                  |              |                |  |
| Attachments:<br>Date     | 1. O<br>Ver.   | 2016-5753.pdf<br>Action By                               | Act              | ion          | Result         |  |
|                          |  |  |                  | ion          | Result<br>Pass |  |
| Date                     | Ver.   | Action By  | Pas              | -            |                |  |
| <b>Date</b><br>9/14/2016 | Ver.<br>1  | Action By<br>City Council<br>Committee on Transportation | Pas<br>n and Red | ssed         | Pass           |  |

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CARNICERIA GUANAJUATO #3, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3132 N. California Ave..

Said Awning(s) at N. California measure(s):

One (1) at sixty-five (65) feet in length, and two (2) feet in width for a total of one hundred thirty (130) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123920 herein granted the sum of ninety (\$90.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Deborah Mell 33rd Ward

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Authority herein given and granted for a period of five (5) years from and after 07/06/2016.

## 3132 N.CALIFORNIA AVE.

HEIGHT OF CANOPY STRUCTURE

' 2 FT DEPTH

LENGTH ALONG PUBLIC WAY

HEIGHT FROM GRADE

DEPTH OF CANOPY OVER PUBLIC WAY

8 FT 2 IN

'Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602. 312-74-GOBLZ/312-744-6249 • (312) 744-1944 (TTY) hltp://\v\vw,citvol'chicago.org/bacp

07/20/2016

Alderman Deborah Mell Ward # 33 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for CARNICERIA GUANAJUATO #3, adjacent to the premises known as 3132 N. California Ave..

#### **Dear Alderman Deborah Mell:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

### **Department of Business Affairs and Consumer Protection**