



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-6183
Type: Ordinance
File created: 9/8/2016
Status: Passed
In control: City Council
Final action: 9/14/2016
Title: Grant(s) of privilege in public way for University of Chicago, The - Privilege No. 1124286
Sponsors: Hairston, Leslie A.
Indexes: Grants of Privilege
Attachments: 1. O2016-6183.pdf

Date	Ver.	Action By	Action	Result
9/14/2016	1	City Council	Passed	Pass
9/8/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
9/8/2016	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE
UNIVERSITY OF CHICAGO Acct. No.
43697 - 51 Permit No. 1124286

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 5730 S. Drexel Ave..

Said sign structure(s) measures as follows; along S. Drexel:

One (1) at forty-five (45) feet in length, six (6) feet in height and sixteen (16) feet above grade level. One (1) at twenty-seven (27) feet in length, six (6) feet in height and sixteen (16) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124286 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/08/2016.

Alderman

Leslie Hairston 5th Ward

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LINE OF FENCE A 0 ABOVE GRADE
ENGINEER'S STAMP REQUIRED To be obtained by fabricator

PROJECT DESCRIPTION
UnWeistly of Chicago Corner ChSdren s
rbipitli Stgnag" Program

PROJECT NUMBER 2415101

REVISION /issuances:
Helqhi Change

□ Planning
Q Concept u* I /Schematic Design
□ Design Development I Design Intent

SICK TYPE
1 A lited duector.al

DRAWING Elevations

SCALE 1/2-10

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, 11.60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.cilvofchicaftO.org/bacp> <<http://www.cilvofchicaftO.org/bacp>>

07/20/2016

Alderman Leslie Hairston

Ward # 05 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for UNIVERSITY
OF CHICAGO, adjacent to the premises known as 5730 S. Drexel Ave..

Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection