

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-6239

Type: Ordinance Status: Passed

File created: 9/8/2016 In control: City Council

Final action: 9/14/2016

Title: Grant(s) of privilege in public way for 73 East Lake Street

Sponsors: Reilly, Brendan
Indexes: Grants of Privilege

Attachments: 1. O2016-6239.pdf

Date	Ver.	Action By	Action	Result
9/14/2016	1	City Council	Passed	Pass
9/8/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
9/8/2016	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE 73 EAST LAKE STREET Acct. No. 372710-2

Permit No. 1123745

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 73 EAST LAKE STREET, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Banner(s) projecting over the public right-of-way adjacent to its premises known as 73 E. Lake St..

Said Banner(s) at E. Lake Street measure(s):

Two (2) at two point five (2.5) feet in length, and eight (8) feet in width for a total of forty (40) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123745 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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	Alderman
	Brendan-Reilly 42nd Ward
	Diolidan Nomy 12nd Ward
	Page 1
(Page 2 of 3)	. age .
Two, 96"h x 24"w, double-side pockets top and bottom Colors used White and PMS	ded, printed vinyl banners with n installed on new pole hardware at 73 E Lake 485C Red
FRONT of banner	
	pole pocket here-
I \sI	
	LUXURY RENTAL RESIDENCES'
2ft	

LUXURY RENTAL RESIDENCES

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pole pocket here'

Approved by Client Date Contact File Name

Date

73 East Lake 2 05 16 Pam Lohman

73 E Lake Pole Pocket Banners with logo on Building REVISED proof 1

1020W FullertonAve Suite B Addison IL 60101 ph 630 543 7088 fx 630 S43-71B8 www.chicagolandsigns.com

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. USalle Street, Room 800 • Chicago, II. 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) hltp://www.citvofchicago.org/hacp < http://citvofchicago.org/hacp

07/20/2016

Alderman Brendan Reilly Ward # 42 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) banner(s) for 73 EAST LAKE STREET, adjacent to the premises known as 73 E. Lake St..

Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for a banner(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection