

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-6653

Type: Ordinance Status: Passed

File created: 9/14/2016 In control: City Council

Final action: 10/5/2016

Title: Grant(s) of privilege in public way for 2293NMA LLC - planters

Sponsors: Moreno, Proco Joe Indexes: Grants of Privilege Attachments: 1. O2016-6653.pdf

Date	Ver.	Action By	Action	Result
10/5/2016	1	City Council	Passed	Pass
9/29/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
9/14/2016	1	City Council	Referred	

ORDINANCE 2293NMA LLC Acct. No. 408558 -1 Permit

No. 1124119

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 2293NMA LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use four (4) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 2733 W. Belden Ave..

Said Planter(s) at N Milwaukee Ave measure(s):

One (1) at fifteen (15) feet in length, and five (5) feet in width for a total of seventy-five (75) square feet.

Two (2) at twenty-five (25) feet in length, and five (5) feet in width for a total of two hundred fifty (250) square feet.

One (1) at twenty (20) feet in length, and five (5) feet in width for a total of one hundred (100) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124119 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Proco Joe Moreno 1st Ward

Authority herein given and granted for a period of five (5) years from and after Date of Passage. i

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PUBLIC WAY APPLICATION

FOR FOUR PLANTER BOXES N MILWAUKEE AVE AT 2733 WEST BELDEN AVE

3/8 Plate Weathered Steel

OWNER 2293NMA LLC

/g\ Site Plan - Public Way Permit - Planter (T\

$$1'' = ioo' - 0'' v y$$

Tree Grate Tree G

N Milwaukee Ave

Sidewalk Plan - Planter /<^\ $w\ r' = 40'$ -o'' $v\ y$

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Planter Material 3/8 Weathered Steel Plate attached to interior steel frame

r* \ Public Way Section - Planter W 1/4" = r_o"

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City 1 lall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-G013IZ/312-744-6249 • (312) 744-1944 (TTY) http://www.citvofchicago.org/bacp<htd>http://www.citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.org/bacp<htd>http://citvofchicago.

09/14/2016

Alderman Proco Joe Moreno Ward # 01 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) planter(s) for 2293NMA LLC, adjacent to the premises known as 2733 W. Belden Ave..

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection