



# Office of the City Clerk

City Hall  
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## Legislation Details (With Text)

**File #:** O2016-6658  
**Type:** Ordinance  
**File created:** 9/14/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 10/5/2016  
**Title:** Handicapped Parking Permit No. 100431  
**Sponsors:** Burke, Edward M.  
**Indexes:** Handicapped  
**Attachments:** 1. O2016-6658.pdf

Date	Ver.	Action By	Action	Result
10/5/2016	1	City Council	Passed	Pass
10/5/2016	1	Committee on Pedestrian and Traffic Safety	Recommended to Pass	
9/14/2016	1	City Council	Referred	

### MEMORANDUM FOR TRAFFIC REGULATIONS

#### **VERRIDE** **PROHIBITION AGAINST PARKING (Except for the Handicapped):**

#### **South Tripp Avenue**

**No. 4852**      **(Permit No. 100431)**

**Distance or extent:**

***at all times***

**GILBERT BALDERAS**

**EDWARD M. BURKE Alderman, 14th Ward**