



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-6674  
**Type:** Ordinance  
**File created:** 9/14/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 10/5/2016  
**Title:** Grant(s) of privilege in public way for Dunkin Donuts  
**Sponsors:** Hopkins, Brian  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2016-6674.pdf

Date	Ver.	Action By	Action	Result
10/5/2016	1	City Council	Passed	Pass
9/29/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
9/14/2016	1	City Council	Referred	

ORDINANCE DUNKIN DONUTS  
Acct. No. 395140 - 1 Permit No.  
1116141

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to DUNKIN DONUTS, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 10 W. Chicago Ave..

Said sign structure(s) measures as follows; along W. Chicago Avenue:

One (1) at four point nine two (4.92) feet in length, six point one seven (6.17) feet in height and eleven (11) feet above grade level.

One (1) at two point five (2.5) feet in length, four (4) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1116141 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement

costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Brian Hopkins

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**sNjctly Neon, Inc. \Na w. I 37th St. Nood, IL 60445**  
**I 6 I 6 N>Q638 Fax**

Location

**IO W. Chicago Ave. Chicago, IL**

**Client DUNKIN DONUTS**

**LETTERS:**

**Letter faces to be \*nrto ocrvflc**

Vinyl to be applied rnt surface teovt\*g a wWte keyffine border around all totter\*. Vinyl colors to be:

VT2790 3M vtnyt (PMS 165C Qrango)

VT2577 3M vtnyt (PMS 219C Rasperry)

5M Scotched 3630-69 Dark Brown (on cup logo), ponding customer approval (not exact match) 3/4" Jeweflto WKto Trim Cap on at tatton

LeTtw naturra pM. to rmatch Benjar\* 4" deep

PacBWayi. \*nen requirect ptct to mafcn bafcSno; fascia color

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944

(TTY) [httpV/www.cilvofchicago](http://www.cilvofchicago.org/bacp) <[http://www.cilvofchicago](http://www.cilvofchicago.org/bacp)> org/bacp

**09/14/2016**

**Alderman Brian Hopkins**

Ward #02 City of Chicago City Hall,  
Room 200 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for  
DUNKIN DONUTS, adjacent to the premises known as 10 W. Chicago Ave..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**