

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### Legislation Details (With Text)

File #: 02016-6684

Type: Ordinance Status: Passed

File created: 9/14/2016 In control: City Council

**Final action**: 10/5/2016

Title: Grant(s) of privilege in public way for Robey, The

**Sponsors:** Hopkins, Brian

Indexes: Grants of Privilege
Attachments: 1. O2016-6684.pdf

Date	Ver.	Action By	Action	Result
10/5/2016	1	City Council	Passed	Pass
9/29/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
9/14/2016	1	City Council	Referred	

ORDINANCE THE ROBEY Acct. No. 369492 - 5 Permit

No. 1124305

#### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE ROBEY, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use six (6) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 1600 N. Milwaukee Ave..

### Said Light Fixture(s) at MILWAUKEE AVE (NORTHWEST TOWER) measure(s):

Two (2) at eleven point zero four (11.04) feet in length, three point seven five (3.75) feet in width and ten point one seven (10.17) feet above grade level.

#### Said Light Fixture(s) at NORTH AVE (NORTHWEST TOWER) measure(s):

Two (2) at eleven point zero four (11.04) feet in length, three point seven five (3.75) feet in width and ten point one seven (1.0.17) feet above grade level.

#### Said Light Fixture(s) at MILWAUKEE AVE (HOLLANDER BLDG) measure(s):

Two (2) at seven point nine three (7.93) feet in length, one point zero eight (1.08) foot in width and seven point five (7.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the .Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124305 herein granted the sum of one hundred (\$100.00) per annum in advance.

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A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Brian Hopkins 2nd Ward

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NWT HISTORIC SCONCE

GRANT OF PRIVILEGE PERMIT APPLICATION

7/25/16

### 1600 North Milwaukee Avenue

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) httpVAvww.citvofchicaM ore/hacp

09/14/2016

Alderman Brian Hopkins
Ward # 02 City of Chicago City Hall, Room
200 121 North LaSalle Street Chicago,

Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) light fixture(s) for THE ROBEY, adjacent to the premises known as 1600 N. Milwaukee Ave..

**Dear Alderman Brian Hopkins:** 

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Us Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approve by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.
If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.
Department of Business Affairs and Consumer Protection

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