

## Legislation Details (With Text)

File #:	020	O2016-6945				
Туре:	Ord	inance S	tatus:	Passed		
File created:	9/14	/2016 Ir	n control:	City Council		
		F	inal action:	10/5/2016		
Title:	Gra	Grant(s) of privilege in public way for Aldi, Inc masonry piers				
Sponsors:	Zale	Zalewski, Michael R.				
	es: Grants of Privilege					
Indexes:	Gra	nts of Privilege				
Indexes: Attachments:		nts of Privilege 2016-6945.pdf				
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Attachments:	1. C	2016-6945.pdf		ion	Result Pass	
Attachments:	1. C Ver.	2016-6945.pdf Action By	Pas	-		

1124386

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ALDI, INC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use seven (7) Masonry Pier(s) projecting over the public right-of-way adjacent to its premises known as 5501 S. Harlem Ave..

Said Masonry Pier(s) at Public Alley measure(s):

Three (3) at twenty-four (24) feet in length, and three point three three (3.33) feet in width for a total of two hundred thirtynine point seven six (239.76) square feet. Said masonry piers shall be approximately twenty-four (24) feet above grade level.

Said Masonry Pier(s) at Public Alley measure(s):

Four (4) at sixteen (16) feet in length, and two (2) feet in width for a total of one hundred twenty-eight (128) square feet. Said masonry piers shall be approximately sixteen(16) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124386 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 3 of 6) SUSPENDED CANOPY MASONRY WALL-
Ι
Р
PIPE BOLLARD CONC APRON
- PIPE BOLLARD FOOTING 9
CONC FOOTING
m4
<u>12-0'</u>
SECTION - A SCALE 3/16 = I'-O SECTION - B SCALE 3/16 = I'-O
Aldi Foods 5501 S Harlem Avenue Chicago, IL
City Hall - 121 N. LaSalle Street, Room 800

	Department of Business Affairs and Consumer Protection
	; Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chic	b. 11.60602 312-74-GOBI7./312-744-6249 • (312) 744-1944 (TTY) Imp uuu ci!\or>'liK'av.c "ig kicp

09/14/2016

## Alderman Michael R. Zalewski

Ward # 23 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for seven (7) masonry pier(s) for ALDI, INC, adjacent to the premises known as 5501 S. Harlem Ave..

## Dear Alderman Michael R. Zalewski:

The applicant referenced above has requested the use of the public right-of-way for masonry pier(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

## **Department of Business Affairs and Consumer Protection**