



# Office of the City Clerk

City Hall  
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Room 107  
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## Legislation Details

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**File #:** CL2016-1546  
**Type:** Claim **Status:** Introduced  
**File created:** 9/14/2016 **In control:** Committee on Finance  
**Final action:** 5/24/2017  
**Title:** Damage to vehicle claim for Harris, Alexander Jr.  
**Sponsors:** Misc. Transmittal  
**Indexes:** Damage to Vehicle  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/14/2016	1	City Council	Referred	