



# Office of the City Clerk

City Hall  
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## Legislation Details (With Text)

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**File #:** CL2016-1657

**Type:** Claim      **Status:** Introduced

**File created:** 11/1/2016      **In control:** Committee on Finance

**Final action:**

**Title:** Damage to vehicle claim for Jones, Nicholas

**Sponsors:** Misc. Transmittal

**Indexes:** Damage to Vehicle - Pothole

**Attachments:**

Date	Ver.	Action By	Action	Result
11/1/2016	1	City Council	Referred	

Damage to vehicle claim for Jones, Nicholas