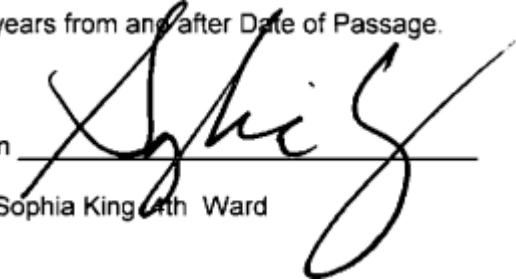




A 25% penalty will be added for payments received after due date.  
Page 1

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Sophia King 4th Ward

(Page 8 of 11)

CORNICES  
WALL MOUNTED SCONCE  
MIN 8'-6" ABOVE FINISHED GRADE  
WALL SCONCES BEYOND

GLASS AND STEEL CANOPY BEYOND  
LINE OF CANOPY ABOVE MIN. OF 11'-0" ABOVE FINISHED GRADE

RECESSED DIRECTIONAL UPLIGHT (FLUSH WITH SIDEWALK)



RECESSED UPLIGHT TO LIGHT THE EXTERIOR WALL (FLUSH WITH THE SIDEWALK)

GRANITE PLANTER  
SPOTLIGHT WITHIN PLANTER TO HIGHLIGHT TREE  
MICHIGAN AVE  
SIDEWALK  
PLAN AT MAIN ENTRANCE  
SECTION AT MAIN ENTRANCE  
SCALE: 1/8" = 1'-0"



DE STEFANO+PARTNERS

Interior Design  
445 East Illinois Street, Suite 1000  
Chicago, Illinois 60611

THE COLUMBIAN - 1160 S MICHIGAN AVE

**SITE PLAN - USE OF PUBLIC RIGHT OF WAY LIGHTING - ENLARGED PLAN AND SECTION**

02/10/05  
Revised  
No  
Date  
1 07/25  
Checked MHC  
Job No 435  
Drawing Number

**ASK 311**

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

**11/01/2016**

**Alderman Sophia King**

Ward # 04  
City of Chicago  
City Hall, Room 305  
121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for seven (7) light fixture(s) for THE COLUMBIAN CONDOMINIUM ASSOCIATION, adjacent to the premises known as 1160 S. Michigan Ave..**

**Dear Alderman Sophia King:**

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**