



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-8161  
**Type:** Ordinance  
**File created:** 11/1/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 12/14/2016  
**Title:** Grant(s) of privilege in public way for Columbian Condo Assn., The  
**Sponsors:** King, Sophia D.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2016-8161.pdf

Date	Ver.	Action By	Action	Result
12/14/2016	1	City Council	Passed	Pass
12/7/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
11/1/2016	1	City Council	Referred	

ORDINANCE  
THE COLUMBIAN CONDOMINIUM ASSOCIATION Acct. No.  
348398 - 1 Permit No. 1124884

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE COLUMBIAN CONDOMINIUM ASSOCIATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, seven (7) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 1160 S. Michigan Ave..

Said Light Fixture(s) at S. michigan Avenue measure(s):

Two (2) at one (1) foot in length, point eight three (.83) feet in width and eight point five (8.5) feet above grade level. Said

Light Fixture(s) at E. Roosevelt Road measure(s):

Two (2) at one (1) foot in length, point eight three (.83) feet in width and eight point five (8.5) feet above grade level. Said

Light Fixture(s) at Public Alley measure(s):

Three (3) at one (1) foot in length, point eight three (.83) feet in width and eight point five (8.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124884 herein granted the sum of one hundred five (\$105.00) per annum in advance.

A 25% penalty will be added for payments received after due date.  
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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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SECTION AT MAIN ENTRANCE  
SCALE 1/8" = 1'-0"

## DE STEFANO+PARTNERS

• eSf<?FenareneI Perini"r", L.L.J. Architecture  
445 East Illinois, Street Plenr.inel  
Chic+4j», Illin.is "OI 1 Interior Design

### THE COLUMBIAN - 1160 S MICHIGAN AVE

#### SITE PLAN - USE OF PUBLIC RIGHT OF WAY LIGHTING - ENLARGED PLAN AND SECTION

02/10/05  
Revised: No  
Date  
1 07/25/0

Drawn MHC

Checked

Job No 155

Drawing Number

**ASK 311**

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' Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

**11/01/2016**

**Alderman Sophia King**

Ward # 04

City of Chicago

City Hall, Room 305

121 North LaSalle Street

Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for seven (7) light fixture(s) for THE COLUMBIAN CONDOMINIUM ASSOCIATION, adjacent to the premises known as 1160 S. Michigan Ave..**

**Dear Alderman Sophia King:**

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**